

DOUGLAS COUNTY, NV **2021-966416**
RPTT:\$6431.10 Rec:\$40.00
\$6,471.10 Pgs=3 **04/28/2021 11:34 AM**
SIGNATURE TITLE - RENO
KAREN ELLISON, RECORDER

A.P.N.: a portion of 1419-04-002-066

RECORDING REQUESTED BY:
Signature Title Company LLC
5365 Reno Corporate Drive Suite 100
Reno, NV 89511

**MAIL RECORDED DOCS AND
TAX STATEMENTS TO:**

Alan Dunckel and Penelope Tinsman-Dunckle,
Trustees of the The Dunckel Family 2020 Trust
PO Box 108
Genoa, NV 89411

Escrow No.: 510198-CA

RPTT \$6,431.10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Clear Creek Residential, LLC a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Alan Dunckel and Penelope Tinsman-Dunckle, Trustees of the The Dunckel Family 2020 Trust

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Clear Creek Residential, LLC a Delaware Limited Liability Company

[Signature]

By: Leisha Ehlert, Authorized Representative

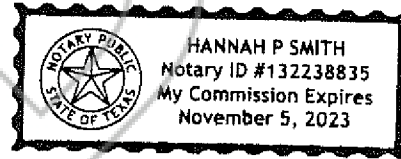
Texas
STATE OF NEVADA-
COUNTY OF Travis

} ss:

This instrument was acknowledged before me on April 10, 2021.

by Leisha Ehlert.

Hannah P Smith (seal)
Notary Public



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 85, inclusive, and private roads as set forth on the Final Map of Clear Creek Tahoe-Phase 3C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 4, 2021, as File No. 962948, Official Records.

Certificate of Amendment recorded April 6, 2021, as Document No. 2021-964987, Official Records.

APN: a portion of 1419-04-002-066

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) a portion of 6419-04-002-044
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land b) Single Fam. Res.
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	<u>\$1,649,000.00</u>
Transfer Tax Value	<u>0.00</u>
Real Property Transfer Tax Due:	<u>\$1,649,000.00</u>
	<u>\$6,431.10</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Leisha Ehlert, Authorized Representative By: Leisha Ehlert, Authorized Signer

Signature [Signature] By: [Signature]

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Clear Creek Residential, LLC a Delaware Limited Liability Company

Print Name: Alan Dunckel and Penelope Tinsman-Dunckel, Trustees of the The Dunckel 2020 Trust

Address: 109 Dunckel Rd
Carson City NV
89705

Address: PO Box 108
Genoa NV 89411

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Signature Title Company LLC

Escrow #: 510198-CA

Address: 5365 Reno Corporate Drive Suite 100, Reno, NV 89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED