

DOUGLAS COUNTY, NV
RPTT:\$2254.20 Rec:\$40.00
\$2,294.20 Pgs=2
04/28/2021 02:07 PM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1220-22-110-072
File No: 143-2619035 (et)
R.P.T.T.: \$2,254.20

When Recorded Mail To: Mail Tax Statements To:
Jonathan M. Schurke and Marcie L. Schurke
1454 Tyndall Way
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Scott W. Chandler and Dorothy D. Chandler, Trustees of the Scott W. Chandler and Dorothy D. Chandler Living Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Jonathan M. Schurke and Marcie L. Schurke, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 144, AS SHOWN BY MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 4, 1970, DOCUMENT NO. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Scott W. Chandler and Dorothy D. Chandler,
Trustees of the Scott W. Chandler and Dorothy
D. Chandler Living Trust


[Signature] TRUSTEE
Scott W. Chandler, Trustee

[Signature] TRUSTEE
Dorothy D. Chandler, Trustee

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 10.22.2021 by
Scott W. Chandler and Dorothy D. Chandler, Trustees.

[Signature]
Notary Public
(My commission expires: 5/31/21)

 **EMILY TOBIAS**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 17-2785-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2619035.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-22-110-072
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$578,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$578,000.00
 d) Real Property Transfer Tax Due \$2,254.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: The Chandler Living Trust

Print Name: Jonathan M. Schurke and

Address: 7005 Annabelle Dr

Print Name: Marcie L. Schurke

City: Sparks

Address: 1454 Tyndall Way

State: NV Zip: 89436

City: Gardnerville

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 143-2619035 et/ et

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)