DOUGLAS COUNTY, NV

RPTT:\$1665.30 Rec:\$40.00

\$1,705.30 Pgs=5

2021-966445

04/28/2021 02:32 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-07-215-004 RPTT: \$ \,665.30

Recording Requested By: Western Title Company

Escrow No.: 121171-MLM When Recorded Mail To: Robert Jason Meares and Danielle Meares 3520 Tourmaline Drive

Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lynn Moore

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Sun, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert Jason Meares and Danielle Meares, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/19/2021

Grant, Baro	gain and Sale Deed – Page 2	
Reno	Sun, LLC	
	Chy	
By: Randee Manage		
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	STATE OF	V
	COUNTY OF This instrument was acknowledged before me on	7
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	By Randeep Bling as manager of Reno Sun, LLC	
	Notary Public	
4		
ree	attached California Acknowledgment	
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7		
The Parks		

CALIFORNIA ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of San Joaquin Don 04/20/20/10 before me, Christing Carrene, Notary Public Here Insert Name and Title of the Officer
personally appeared Randcep Bling Name(s) of Signer(s)
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
CHRISTINA CARRENO Notary Public - California San Joaquin County Commission # 2333943 My Comm. Expires Sep 21, 2024 Signature I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Place Notary Seal and/or Stamp Above OPTIONAL Signature of Notary Public
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.
Description of Attached Document Title or Type of Document: Caront, Bargain and Vale Deed Document Date: 04/19/2021 Signer(s) Other Than Named Above: NA
Capacity(ies) Claimed by Signer(s) Signer's Name:

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 4, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

PARCEL 3:

A non-exclusive easement for open space improvements, facilities and access as granted by an Open Space Easement Agreement recorded October 27, 2011 in Book 1011, Page 4784, as Document No. 791545, Official Records.

Assessor's Parcel Number(s): 1420-07-215-004

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-07-215-004

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2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	LISE ONL	. V
	a) Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		11011111	CSL OIL	1.1.
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex					
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l					
	g) Agricultural	h) ☐ Mobile Home					
	i) 🗆 Other	_			The same of the sa	/	
3.	Total Value/Calas Deias	CD	#126.56	200			1
٥.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$426,560).00			$\overline{}$
orope		ire Only (value of		1			1 N
or op .	Transfer Tax Value:		\$426,560	0.00			\rightarrow
	Real Property Transfer Ta	ax Due:	\$1,665.				$\overline{}$
			41, 9000	30			, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
4.	If Exemption Claimed:			///			
		nption per NRS 375.090, S	Section	/ /			
	b. Explain Reason for	Exemption:					
5.	Partial Interest: Percentage	being transferred: 100 %					
	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallower result in a penalty of 10% of suant to NRS 375.030, the Id.	n provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest.	e best of thei tiate the infortion, or other at 1% per mo	ir information a rmation provid determination onth.	and belief ed herein of addition	, and can be . Furthermoonal tax due	e ore, the e, may
Sign	ature Boli Me	and	_Capacity	Grater			
Sign	ature but lo m	leau le	Capacity	Trantee			
	SELLER (GRANTOR) INF	ORMATION		GRANTEE) IN	FORMA	TION	
Prin	(REQUIRED)	AT 1 P	(REQUIR	,			
Nam		Nevada limited liability]	Print Name:	Robert Jason	Meares a	nd Danielle	Meares
Addı		ne Ste D	Address:	3520 Tourma	lina Drive	<u> </u>	
City:			City:	Carson City	unic Direc	·	
State	: CA Z		State:	NV	Zip:	89705	
\ 		/ /					
COM	IPANY/PERSON REQUES	TING RECORDING					
	(required if not the seller or buye Name: <u>eTRCo, LLC. On beha</u>			// 1011713	CT 3 C		
Addr	ess: Kietzke Office	en or western rine compa	<u>ury</u> E	Ssc. #: <u>121171-N</u>	VILIVI		
	5390 Kietzke Ln Suit	e 101					
City/S	State/Zip: Reno, NV 89511	-					
	(AS A PUB)	LIC RECORD THIS FORM I	MAY BE REC	ORDED/MICRO	FILMED)		