DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2021-966544 04/29/2021 02:19 PM

ALLING & JILLSON, LTD.

Pgs=4

APN: 1318-15-501-001

RECORDING REQUESTED BY: AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, Nevada 89449-3390



KAREN ELLISON, RECORDER

Pursuant to NRS 239B.030, the undersigned affirms that this document submitted for recording does not contain the social security number of any person or persons.

REVOCATION OF ABSTRACT OF AGREEMENT

THIS REVOCATION OF ABSTRACT OF AGREEMENT is recorded in reference to an AGREEMENT FOR JOINT USE AND MAINTENANCE OF PROPERTY by and among JOHN A. SCHOPF AND WENDY SCHOPF, TRUSTEES OF THE A & S 2013 TRUST on the one hand and SUSAN WATKINS, TRUSTEE OF THE SUSAN WATKINS TRUST AND MARY C. MILLER, TRUSTEE OF THE MARY C. MILLER TRUST OF 2001, collectively, on the other.

WITNESSETH

The Parties do hereby state and covenant that the AGREEMENT FOR JOINT USE AND MAINTENANCE OF PROPERTY (the "Agreement"), which affects certain real property identified as 319 Paiute Drive, Douglas County, Nevada, Assessor's Parcel Number 1318-15-501-001 (the "Real Property") is hereby revoked. The Abstract of Agreement was recorded February 6, 2014, as Document No. 0837834 in the Official Records of Douglas County, Nevada.

DATED this 19 day of April , 2021

[Signatures and Acknowledgments Follow]

JOHN A. SCHOPF, THE A & S 2013 TRUST

WENDY SCHOPF, TRUSTEE OF THE A & S 2013 TRUST

STATE OF WASHINGTON)

:ss.)

COUNTY OF KITSAP

This instrument was acknowledged before me on April 19., 2021, by JOHN A. SCHOPF and WENDY SCHOPF in their capacities as TRUSTEES OF THE A&S 2013 TRUST.

DANIEL SPELLMAN Notary Public State of Washington My Appointment Expires Jul 24, 2021

WITNESS my hand and official seal.

Signature of Notary Public

SUSAN WATKINS, TRUSTEE OF THE SUSAN WATKINS TRUST

STATE OF WASHINGTON) :ss.

COUNTY OF KITSAP)

This instrument was acknowledged before me on April, 2137, 2021, by SUSAN WATKINS in her capacity as TRUSTEE OF THE SUSAN WATKINS TRUST.

WITNESS my hand and official seal.

Signature of Notary Public

UTTAM GURUNG
NOTARY PUBLIC #21008296
STATE OF WASHINGTON
MY COMMISSION EXPIRES
12-21-24

JOHN J. SCHOPF, JR., SUCCESSOR TRUSTEE OF THE MARY C. MILLER PRUST OF 2001

STATE OF WASHINGTON

:ss.)

)

COUNTY OF KITSAP

This instrument was acknowledged before me on $\frac{1}{1}$, 2021, BY JOHN A. SCHOPF, JR. in his capacity as SUCCESSOR TRUSTEE OF THE MARY C. MILLER TRUST OF 2001.

DANIEL SPELLMAN Notary Public State of Washington My Appointment Expires Jul 24, 2021 WITNESS my hand and official seal.

Signature of Notary Public