DOUGLAS COUNTY, NV

2021-966562

RPTT:\$1482.00 Rec:\$40.00 Total:\$1,522.00

04/29/2021 04:30 PM

STEWART TITLE COMPANY

Pas=4

A.P.N. No.:	1220-21-810-15	i1					
R.P.T.T.	\$1,482.00						
File No.:	1191962 SA						
Recording Requested By:							
Stewart Title Company							
Mail Tax Sta	tements To:	Same as below					
When Recorded Mail To:							
Guadalupe Lopez							
817 Wagon drive unit A							
Gardnerville	NV 89460						



KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Gerald John Paulsen as Trustee of the Revocable Living Trust Of Gerald John Paulsen for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Guadalupe Lopez, a married man as his sole and separate property all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 294, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on May 27, 1974 in Book 374, Page 676, as File No. 72456.

TOGETHER WITH that portion of Lot 295 of said subdivision described as follows:

COMMENCING at the most southerly corner common to said Lots 294 and 295, as shown on aforesaid map, which point is the true point of beginning; thence along the line between said lots North 40°06'00" East a distance of 79.59 feet; thence leaving said lot line North 49°54'00" West a distance of 1.00 feet; thence South 41°32'22" West a distance of 79.62 feet to a point on the South line of said Lot 295; thence along said line through a curve to the right having a central angle of 00°07'35", a radius of 1360 feet, an arc length of 3.00 feet and a chord which bears South 50°01'16" East a distance of 3.00 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 1, 1994, as Document No. 345336 of Official Records.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: +01 27,202

SIGNATURES AND NOTARY ON PAGE 2 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



The Revocable Living Trust of Gerald John Paulsen	
LAN med	^
By: Gerald John Paulsen, Trustee	
State of North da)	1
County of) ss	\ \
- Duglas	_\\\
This instrument was acknowledged before me on the 27 day of By: Gerald John Paulsen as of Gerald John Paulsen of Gerald John Paulsen	, 2021 lsen as Trustee of
Signature: Notary Public	
My Commission Expires: Note 8, 2022	KOAH INWOOD TY Public - State of Nevada Timent Recorded in Douglas County 3-2871-5 - Expires June 8, 2022
- Тин шпинейный	наплиничения паничения о, 2022 г.

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numbe 	r(s)				Α		
a) 1220-21-810-151					\wedge		
b)				1			
<u>^</u>					\ \		
d)					1 1		
d)					\ \		
a.□ Vacant Land	b.⊠ Single Fam. Res.	FOR I	RECORD	FRS OPTION	AL USE ONLY		
	d. □ 2-4 Plex	Book		Pag	1. 1.		
c.□ Condo/Twnhse		-					
e.□ Apt. Bldg.	f. ☐ Comm'l/Ind'l	I	487	ling:			
g.⊟ Agricultural	h.□ M obile Home	Notes	- <				
☐ Other				The state of the s			
-	-						
3. a. Total Value/Sales Price	e of Property	\$ 380,00	00.00				
	sure Only (value of property			1			
c. Transfer Tax Value:	care only (value of property	\$ 380,00	20.00				
d. Real Property Transfer	Tay Due	\$ 1,482.					
d. Real Property Transies	Tax Bac	1,702.	-00		······································		
4. <u>If Exemption Claimed</u> :				1			
	otion per NRS 375.090, Sec	rtion		1 1			
b. Explain Reason for		SHOTI _{ININI}		- /			
b. Explain Neason for	Exemption.			-/			
5. Partial Interest Percen	tage being transferred: 100	%	$\overline{}$				
The undersigned declares a	and acknowledges, under n		orium, mi	rougest to NDC	275.060		
and NRS 375.110, that the	information provided is corr	coat to the l	erjury, pu	oir information	and ballof		
and can be supported by do	normation provided is corr	to substan	tists the	en i normation pro	and beliel,		
Furthermore, the parties ag							
additional tax due, may rest							
to NRS 375.030, the Buyer							
to NNO 373.030, the Buyer	and Selier Shall be jointly a	nu severai	ly liable i	or ally addition	ai amount oweu.		
Sign aturn N	\mathcal{O}_{X}	\\ <u></u>		63444 6			
Signature		_ Capacit	У	Grantor S	<u> </u>		
\ \		\ 1					
Signature	/	Capacit	y	Gr₃ntee			
	\	_ J:					
		//					
SELLER (GRANTOR) INFORMATION			BUYER (GRANTEE INFORMATION				
(REQUIRED)				QUI R ED)			
Print Name: Gerald John Paulsen as Trustee of the				ada upe Lopez			
Revocable Living Trust Of Gerald John			Address: 817 Wagon drive unit A				
Paulsen		City: 0	Gardnerv	ille			
Address: 1014 Denee C	aut	State:	NV	Zip:	89460		
City: Bardnewille	^-			· ·			
	(ip: 89410)						
	. / ->						
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Print Name: Stewart Title		Escrow		1962 SA			
Address: 1362 Hwy 395,			<u></u>				
City: Gardnerville		State:	NV	Zip:	89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED