DOUGLAS COUNTY, NV

2021-966624

\$3,156.10 Pgs=3

A.P.N.: a portion of: 1419-04-002-066

**RECORDING REQUESTED BY:** Signature Title Company LLC 5365 Reno Corporate Drive Suite 100 Reno, NV 89511

MAIL RECORDED DOCS AND **TAX STATEMENTS TO:** 

Whisper Homes LLC 307 Warm Springs Kenwood, CA 95452

RPTT:\$3116.10 Rec:\$40.00 04/30/2021 10:13 AM SIGNATURE TITLE - RENO KAREN ELLISON, RECORDER

Escrow No.: 510201-CA

RPTT \$3,116.10

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Clear Creek Residential LLC, a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

#### Whisper Homes LLC

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

J6/G+			\ \	
By: Leisha Ehlert, Authorized Represe	ntative		\ \	
TEXAS STATE OF NEVADA COUNTY OF TYAVIS	} ss:			
This instrument was acknowledged be	fore me on April	20, 2021	-	1
or Leisha Ehlert			∞ <b>≛</b>	
Hannah P Smi	1/2			
Manual F Mul	th (seal)	Notary	NAH P SMITH ID #132238835	
,	_ \	My Com	mission Expires mber 5, 2023	
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### **LEGAL DESCRIPTION**

### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 108, inclusive, and private roads as set forth on the Final Map of Clear Creek Tahoe-Phase 3C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 4, 2021, as File No. 962948, Official Records.

Certificate of Amendment recorded April 6, 2021, as Document No. 2021-964987, Official Records.

APN: a portion of 1419-04-002-066



# STATE OF NEVADA DECLARATION OF VALUE FORM

1. <b>As</b>	sessor Parcel Nu	mper(s)		-11		\ \
		OE: 141	1-04-002-	066		\ \
b) _ c) _						\ \
d) -						\ \
	pe of Property:					
a)	Vacant Land	b) 🗖	Single Fam. Res.	FOR RECOR	DER'S OPTIONAL	
c)	☐ Condo/Twnhs		2-4 Plex	Book:		age:
θ)	☐ Apt. Bldg	•	Comm'l/ind'l		rding:	varios caras c
g)	☐ Agricultural	h) 🗀	Mobile Home	Notes:		
	☐ Other					
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	ransfer Tax Value			\$ 700	00,00	
R	teal Property Trans	fer Tax Du	e; <u> </u>	\$ <u>3,116.10</u>		<del></del>
4. H	Exemption Claim	od:			/ /	
<b>4.</b> II			n, per NRS 375.09	0. Section	/ /	
			emption:		/ /	
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	D. Explain Nea					
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED