DOUGLAS COUNTY, NV

RPTT:\$943.80 Rec:\$40.00 \$983.80 Pgs=3

2021-966663

04/30/2021 12:02 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: The Warren Company of Nevada 1661 Mackland Ave Minden, NV 89423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2101302-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-23-002-066 R.P.T.T. \$ 943.80

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Grandview Douglas LLC, a Nevada Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to The Warren Company of NV, Inc., a Nevada Corporation

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Grandview Douglas LLC Mark Trinta, Manager California stanislans STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on,
by Grandview Douglas LLC, Mark A. Trin NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow

No. 02101302.

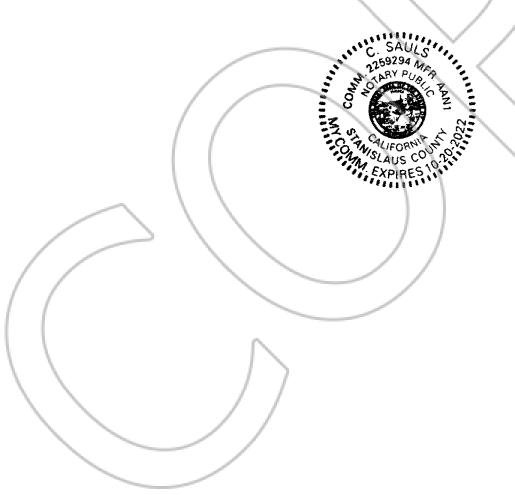


EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 as shown on Final Map # PD 99-12-01 GRANDVIEW ESTATES PHASE 1, A PLANNED UNIT DEVELOPMENT, filed in the office of the Douglas County Recorder on January 6, 2003, in Book 0103, Page 1398, Document No. 562908, of Official Records.

APN: 1320-23-002-066



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Numbe | | | | \ \ | |
|--|--|--|--|---|--|---|
| a. | 1320-23-002-066 | | | | | \ \ |
| b. | | | | | | \ \ |
| C. | | | | | | . \ \ |
| d. | | | | | | |
| 2. | Type of Property: | | | | | / |
| a. | ✓ Vacant Land | b. Single Fam. | Res. | FOR REC | ORDERS OPT | IONAL USE ONLY |
| C. | ☐ Condo/Twnhse | d. 2-4 Plex | | Book | la. | age |
| e. | □ Apt. Bldg | f. Comm'l/Ind' | | Date of Re | | |
| g. | ☐ Agricultural | h. D Mobile Hom | é / | Notes: | | |
| i. | Other | | | - | \ \ | |
| 3. a. | Total Value/Sales Price | of Property: | T | \$ 241,90 | 00 00 | |
| ა. a. b. | Deed in Lieu of Foreclos | The state of the s | nerty) | \$ 241,5 | 00.00 | |
| C. | Transfer Tax Value | are erry (value or pro | porg) | \$ 241,90 | 00.00 | |
| d. | Real Property Transfer T | Tax Due: | | \$ 943.80 | | |
| 4. | If Exemption Claimed | | | 7 | | |
| ٦. | *************************************** | ption, per NRS 375.09 | 0 Section | | r . | |
| | b. Explain Reason for | · · | , GGG00011 , | / | <u> </u> | |
| | | | | _ | | |
| 5. | Partial Interest: Percent | age being transferred: | % | | - | |
| 375.110 by docu that dis of 10% | dersigned declares and a 0, that the information provumentation if called upon the allowance of any claimed of the tax due plus interedund severally liable for any | vided is correct to the to so substantiate the info exemption, or other de est at 1% per month. F | pest of their intermation pro- etermination pro- pursuant to I | information vided herein of additions | and belief, and n. Furthermore al tax due, may | d can be supported t, the parties agree result in a penalty |
| Signa | ture / Baddole | | Capa | acity | Zvanco | |
| Signa | ture | | Capa | acity | U | |
| | | | / / | | | |
| | SELLER (GRANTOR) INF (REQUIRED) | | | | ANTEE) INFO | RMATION |
| Drint N | (KEQUIKED) √ame: Grandview Dougla | 75. | Drint No. | | (REQUIRED) | # \$ 1 (. |
| Addre | 1 | | | | Varren Compan Muuluar | |
| City: | 4 4 | TOAN YAC | | Tinder | MUCCUS | |
| State | | | State: // | | 89423 | |
| | | | | | | |
| | COMPANY/PERSON | REQUESTING REC | | | | |
| 75- | lame: Ticor Title of Nevac | | Escrow I | No.: 0210 | 1302-020-RLT | |
| | ss: 1483 US Highway 395 | | ···· | ······································ | | |
| UIIY, S | tate, Zip: Gardnerville, N | | | · | | |
| AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED | | | | | | |