DOUGLAS COUNTY, NV

Rec:\$40.00 \$40.00

Pgs=4

2021-966672

04/30/2021 01:22 PM

SIGNATURE TITLE - RENO
KAREN ELLISON, RECORDER

A.P.N.: a portion of: 1419-04-002-066

RECORDING REQUESTED BY:

Name: SIGNATURE TITLE COMPANY LLC

Address: 5365 RENO CORPORATE DRIVE SUITE 100

RENO, NV 89511

(For Recorder's use only)



(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees apply)

This cover page must be typed or printed.

## OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: a portion of: 1419-04-002-066

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
  document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have recei	ved this disclosure on this date:
THE CHAPTER SALES BEAUTIFUL CHAPTER THE SALES CHAPTER AND COLUMN TO LINE THE SALES CHAPTER CHAPTE	
Buyer Signature	Buyer Signature
David and David	
Print or type name here	Print or type name here
In Witness, whereof, I/we have thereunto set my hand/our hand	s this 20 thay of April , 20 21
Leisha Ehlert	Seller Signature
Print or type name here TOXOS STATE OF NEVADA, COUNTY OF TRAVIS	Print or type name here
This instrument was acknowledged before me on $\frac{4/20/21}{2}$	Notary Seal
by CISUA EULET (date)  Person(s) appearing before notary	
by	
Person(s) appearing before notary    MMA   VM     Signature of notarial officer	HANNAH P SMITH Notary ID #132238835 My Commission Expires November 5, 2023
Consult an attorney if you doubt this form's fitness for your purpose.	November 5, 2023
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

## **OPEN RANGE DISCLOSURE**

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<ul> <li>Provide a copy of the signed disclosure document to the purch</li> <li>Record, in the office of the county recorder in the county when document that has been signed by the purchaser.</li> </ul>	e the property is located, the original disclosure
I, the below signed purchasely, acknowledge that I have received this	
ca मिण्हा तीसासियक	Buyer Signature Ana Eschenbach
Print or type лате here	Print or type name here
In Witness , whereof, I/we have hereunto set my hand/our hands this	aday of, 20
Seller Signature	Soller Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF This instrument was acknowledged before me on by (date)	Notary Seal
Person(s) appearing before notary  Person(s) appearing before notary	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides. Nevada Real Estate Division – Form 551	
	Effective July 1, 2010

## **LEGAL DESCRIPTION**

## **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 128, and rights of access across private roads as set forth on the Final Map of Clear Creek Tahoe-Phase 3C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 4, 2021, as File No. 962948, Official Records.

Certificate of Amendment recorded April 6, 2021, as Document No. 2021-964987, Official Records.

APN: a portion of 1419-04-002-066

