

APN: 1319-18-312-023

RECORDING REQUESTED BY:

Thomas & Nila Cerino
P.O. Box 3888
Stateline, Nevada 89449

MAIL TAX STATEMENTS TO:

Thomas & Nila Cerino
P.O. Box 3888
Stateline, Nevada 89449

*Pursuant to NRS 239B.030(4), I affirm that
the instrument contained below does not contain
the social security number of any person.*



KAREN ELLISON, RECORDER

E07

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, THOMAS CERINO and NILA JO CERINO, as Joint Tenants, (hereinafter "GRANTORS"), do hereby convey to the THOMAS J. AND NILA JO CERINO FAMILY REVOCABLE TRUST dated 29 April 2021 (hereinafter "GRANTEE"), an undivided 100% interest in that certain real property located in Douglas County, in the State of Nevada, commonly known as 393 Barrett Drive, Stateline, Nevada, 89449, more particularly described as follows:

Being all of Lot 17, as shown on the map entitled "Kingsbury Village Unit No. 5" filed for record September 7, 1996 in the Office of the County Recorder, Douglas County, Nevada as Document No. 33786.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

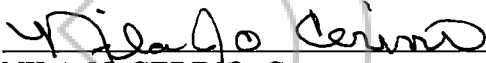
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Pursuant NRS 111.312, this legal description was previously recorded at Document No. 0440835 on May 29, 1998.

DATED this 29th day of April, 2021.


THOMAS J. CERINO, Grantor

DATED this 29th day of April, 2021.

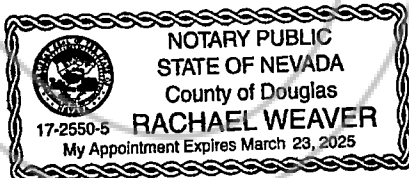

NILA JO CERINO, Grantor


ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On April 29th, 2021, before me, the undersigned, a Notary Public in and for said County and State, personally appeared THOMAS J. CERINO and NILA JO CERINO known to me to be the persons whose names are subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.




NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-18-312-023
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - A</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #7
 b. Explain Reason for Exemption: Transfer into Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Representative

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Thomas and Nila Cerino
 Address: P.O. Box 3888
 City: Stateline
 State: NV Zip: 89449

Print Name: Thomas J. & Nila Jo Cerino Family Revocable Trust
 Address: P.O. Box 3888
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Law Office of Michael S. Rowe, Esq. Escrow # _____
 Address: P.O. Box 2080
 City: Minden State: NV Zip: 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)