A.P.N. No.: 1220-13-801-059

R.P.T.T. \$ 0.00

File No.: 1185834 WLD

Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:

Blake E. Jay and Sara Lynn Doane

1990 Chukan Uni

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00

 \$40.00 Pgs=2
 04/30/2021 03:52 PM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER
 E05

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Michael L. Doane, an unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Blake E. Jay and Sara Lynn Doane, husband and wife, as Joint Tenants with Rights of Survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property in the County of Douglas, State of Nevada, bounded and described as follows:

A portion of Lot 14, as shown on the Amended Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada on March 11, 1976, as Document No. 88873, further described as follows:

Parcel D, as shown on that certain Parcel Map recorded August 10, 1977, in Book 877 of Official Records, at Page 548, as Document No. 11819, Douglas County, Nevada.

## \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

3.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 26, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Michael Lacene

State of Nevada

) 55

County of \_

This instrument was acknowledged before me on the 36 day of April By: Michael L. Doane 2021

Signature:

Notar Public



## STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)     a) 1220-13-801-059	^
4.)	
c)	\ \
d)	\ \
2. Type of Property:	\ \
a. □ Vacant Land b. ⊠ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page:
e. ☐ Apt. Bldg. f. ☐ Comm'l/Ind'l	Date of Recording:
g. ☐ Agricultural h. ☐ Mobile Home	Notes:
	No.
☐ Other	
3. a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of property)	
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sect	ion#5
b. Explain Reason for Exemption: Father deeding	g to son
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is corre	
and can be supported by documentation if called upon to	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly an	d severally liable for any additional amount owed.
Signature Millel or Same	Capacity Grantor
Signature /// / Old G O	Capacity Capacity
Signature 3 man man	Capacity Carrante
Signature / Constitution	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Michael L. Doane	Print Name: Blake E. Jay and Sara Lynn
Address: P.O. Box 2304	
City: Gardnerville	Address: 1990 Chukan Ln.
State: NV Zip: 89410	City: Chardnew 11e
	State: <u>M</u> Zip: <u></u> 89410
COMPANY/PERSON REQUESTING RECORDING (red	
Print Name: Stewart Title Company	Escrow #1185834 WLD
Address: 1362 Hwy 395, Suite 109	Ot-1 NN/ 7: 00440
City: Gardnerville	State: NV Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED