DOUGLAS COUNTY, NV RPTT:\$1716.00 Rec:\$40.00

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

2021-966752

\$1,756.00 Pgs=2

05/03/2021 09:25 AM

WHEN RECORDED MAIL TO:

Jason Elrod Debi Elrod 983 Bella Rosa Dr. Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1906239-DC1

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1419-34-310-009

R.P.T.T. \$1,716.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Duane Alan Collins and Joan L. Collins, Trustees of the Duane & Joan Collins Family Revocable Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jason Elrod and Debi Elrod, husband and wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 25, as shown on the Final Subdivision Map Planned Unit Development PD 04-001 for Eagle Ridge at Genoa, filed in the office of the County Recorder of Douglas County, State of Nevada on July 29, 2005, in Book 705, Page 13949, as Document No. 650856, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Duane Alan Collins and Joan L. Collins, Trustees of the Duane & Joan Collins Family Revocable Trust	
Duane Alan Collins, Trustee	\
Joan L. Collins, Trustee	
STATE OF NEVADA COUNTY OF DOUGLAS De Carson a	<b>₹</b> } ss:
TT: : : :	4/30/21
by Duane Alan-Collins and Joan L. Collins, Trus  Revocable Trust	tees of the Duane & Joan Collins Farmly
NOTARY PUBLIC	
This Notary Acknowledgement is attached to that No. 01906239.	certain Grant, Bargain, Sale Deed under esc
	DAWN CUELLAR  DAWN CUELLAR  Notary Public - State of Newada  Appointment Recorded in Carson City  No: 14-15385-3 - Engires Oct. 22, 2022

## STATE OF NEVADA DECLARATION OF VALUE FORM

1.		Assessor Parcel Num	ber(s)				\	_ \
	а.	1419-34-310-009					\	\
	b						/	1
	с.							. \
	d.							1 1
2.		Type of Property:						
	a.	✓ Vacant Land	b. □	Single Fam. Res		R RECORDERS		E ONLY
	c.	□ Condo/Twnhse	d. □	2-4 Plex	- A	ook	Page	
	e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l		ate of Recording:		_
	g.	☐ Agricultural	h. 🗆	Mobile Home	INC	otes:		
	i.	Other				\ \		
3	а.	Total Value/Sales Pri	ce of Proper	tv:	<b>S</b>	440,000.00		
J.	b.	Deed in Lieu of Fored	losure Only	(value of propert	y) \$			
	C.	Transfer Tax Value	•		\$	440,000.00		
	d.	Real Property Transfe	er Tax Due:	1	\$	1,716.00		
		•				$\vee$ /		
4.		If Exemption Claims	remotion ne	r NRS 375.090, S	Section			
		b. Explain Reason	I IOI EXCITION		V			waxe
5.		Partial Interest: Perc	entage being	n transferred:	100%		-	
				adage under no	naity of pe	rjury, pursuant to	NRS 375.060	and NRS
p	artie	orted by documentation s agree that disallowa in a penalty of 10% or	ince of any	claimed exemption	on, or othe 1% per mi	onth. Pursuant to	NRS 375.030.	the Buyer
re	sult	in a penalty of 10% of eller shall be jointly an	d severally l	iable for any addi	tional amou	unt owed.		•
			Den	0001	Capa		ent	
S	igna	ture	1 1 C	<del></del>				
S	igna	ture			Capa	city		
and the same	particular .	SELLER (GRANTOR	NIEOPMA	TION	/ /B	UYER (GRANTE	E) INFORMATION	ON
_		SELLER (GRANTOR	RED)	NON		(REQU	IRED)	
_	المنسد	Name: Duane Alan Co		an L.	Print Nar	ne: Jason Elrod a	ınd Debi Elrod	
C	:ollin	is, Trustees of the Dua	ne & Joan C	ollins				
F	amil	y Revocable Trust						Sec. 0.
A	ddre	ess: 00 BO	X 1665	>	Address:		age Ri	asc rea
C	ity:		cove		_City: <	genog		
	tate	: Zip: NV 89	9448		State: /	NZip: 8a4	11	
٧.			DOON DEO	HESTING PECO	DDING (R	equired if not Sel	ler or Buver)	
3	) Prime	COMPANY/PE Name: Ticor Title of N	ROUN REQ	DESTING RECO		No.: 01906239-0	)10-DC1	
	- IIII	ess: 307 W. Winnie La	ne Suite #1					
	NUUTE NA	State, Zip: Carson City	v NV 89703					
	∕ILY,	State, Lip. Carson Oil	7, 144 00.00				CH MED	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 1/1/0001 12:00 AM by LD Escrow No.: 01906239-010-DC1