DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-966759

\$40.00

Pgs=3

05/03/2021 10:53 AM

RADIAN SETTLEMENT SERVICES INC.

KAREN ELLISON, RECORDER

E07

APN: 1219-15-002-042

AFTER RECORDING RETURN TO: Radian Settlement Services, Inc. 1000 GSK Drive, Suite 210 Coraopolis, PA 15108 File No. 1280236513

MAIL TAX STATEMENTS TO: DANIEL C. MYERS and NATALIE J. MYERS 372 Canyon Creek Court Gardnerville, NV 89460

## QUITCLAIM DEED

day of HDMI THIS DEED made and entered into on this by and between DANIEL C. MYERS and NATALIE J. MYERS, TRUSTEES OF THE MYERS EAMILY TRUST DATED NOVEMBER 12, 2016, a mailing address of 372 Canyon Creek Court, Gardnerville, NV 89460, hereinafter referred to as Grantor(s) and DANIEL C. MYERS and NATALIE J. MYERS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, a mailing address of 372 Canyon Creek Court, Gardnerville, NV 89460, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor(s), for and in consideration of the sum of ONE and NO/100 (\$1,00) DOLLAR, the receipt of which is hereby acknowledged, does this day remise, release, quitelaim and convey to the said Grantee(s) the following described real estate located in Douglas County, Nevada:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Also known as: 372 Canyon Creek Court, Gardnerville, NV 89460

Prior instrument reference: Instrument Number: 2020-951788, Recorded: 09/01/2020

This conveyance is subject to easements, covenants, conditions, restrictions, reservations, and limitations of record, if any.

TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights. privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in FEE SIMPLE.

| Dated this 23 day of April , 20 2/   |
|--|
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| OSC My   |
| DANIEL C. MYERS, TRUSTEE OF THE MYERS FAMILY TRUST DATED NOVEMBER 12,  |
| 2016   |
|  |
|  |
|  |
| atribut Willes   |
| NATALIE J. MYERS, TRUSTEE OF THE MYERS FAMILY TRUST DATED NOVEMBER 12,   |
| 2016   |
|  |
|  |
| Munda  |
| STATE OF Nevada COUNTY OF Douglas  |
|  |
| On April 23, 2021, before me, the undersigned, a Notary Public in and for said State   |
| personally appeared DANIEL C. MYERS, TRUSTER OF THE MYERS FAMILY TRUST DATED   |
| NOVEMBER 12, 2016 and NATALIE J. MYERS, TRUSTEE OF THE MYERS FAMILY TRUST DATED NOVEMBER 12, 2016 personally known to me (or proved to me on the basis of satisfactory |
| evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge   |
| to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their  |
| signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted, executed the instrument.   |
| executed the histi dinem.  |
| WITNESS my hand and official seal.   |
| DARLENE SUZETTE FOX  |
| Notary Public, State of Nevada Appointment No. 20-0787-02  |
| NOTARY PUBLIC SIGNATURE  My Appt. Expires Nov 10, 2024   |
| Darhene Suzuffe Fox  |
| Printed Name of Notary Public  |
|  |
| My commission expires: November 10, 2024   |

No title exam performed by the preparer. Legal description and party's names provided by the party.

## EXHIBIT A LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND BEING LOCATED IN A PORTION OF THE EAST 1/2, SOUTHEAST 1/4, OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA AND BEING FURTHER DESCRIBED AS:

PARCEL 3B, AS SET FORTH ON PARCEL MAP FOR MIKE HICKEY CONSTRUCTION, INC., FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 1, 1993, IN BOOK 493, PAGE 104, AS DOCUMENT NO. 303566.

PARCEL NUMBER: 1219-15-002-042

PROPERTY COMMONLY KNOWN AS: 372 CANYON CREEK COURT, GARDNERVILLE, NV 89460



## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s)  |  |  |
|---|--|--|
| a. <u>1219-15-002-042</u>   | _ \ \  |  |
| b   | _ \ \  |  |
| C   | _ \ \  |  |
| d.  | _ \ \  |  |
| 2. Type of Property:  | Top or company or company or company                       |  |
| a. Vacant Land b. Single Fam. Res                                     |  |  |
| c. Condo/Twnhse d. 2-4 Plex   | BookPage:  |  |
| e. Apt. Bldg f. Comm'l/Ind'l  | Date of Recording: Note: Trust ok-kle                      |  |
| g. Agricultural h. Mobile Home  | Notes: Trust ok-kie  |  |
| Other   |  |  |
| 3.a. Total Value/Sales Price of Property                              | \$ <u>0.00</u>   |  |
| b. Deed in Lieu of Foreclosure Only (value of 1                       | property ( )   |  |
| c. Transfer Tax Value:  | \$ <u>0.00</u>   |  |
| d. Real Property Transfer Tax Due                                     | \$ 0.00  |  |
|   |  |  |
| 4. <u>If Exemption Claimed:</u>                                       |  |  |
| a. Transfer Tax Exemption per NRS 375.09                              |  |  |
| b. Explain Reason for Exemption: Removir                              | ng property from Trust.                                    |  |
|   |  |  |
| 5. Partial Interest: Percentage being transferred                     |  |  |
| The undersigned declares and acknowledges, und                        |  |  |
|   | is correct to the best of their information and belief,    |  |
|   | upon to substantiate the information provided herein.      |  |
|   | of any claimed exemption, or other determination of        |  |
|   | 6 of the tax due plus interest at 1% per month. Pursuant   |  |
| to NRS 375.030, the Buyer and Seller shall be jo                      | intly and severally liable for any additional amount owed. |  |
| 8-11  | 1 1  |  |
| Signature S C V Cy  | Capacity:  |  |
| 1 1 100 1100  | / /  |  |
| Signature Walli Y 1919  | Capacity:  |  |
|   | <u></u>  |  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                                |  |
| (REQUIRED)  | (REQUIRED)   |  |
| Print Name: DANIEL C. MYERS and NATALIE*                              | Print Name: DANIEL C. MYERS and NATALIE J. **              |  |
| Address: 372 Canyon Creek Court                                       | Address: 372 Canyon Creek Court                            |  |
| City: Gardnerville  | City: Gardnerville   |  |
| State: NV Zip: 89460  | State: NV Zip: 89460                                       |  |
| COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) |  |  |
|   | · · · · · · · · · · · · · · · · · · ·                      |  |
| Print Name: Radian  | Escrow # 1280236513  |  |
| Address: 1000 GSK Drive, Suite 210 City: Coraopolis                   | - State:PA Zip: 15108                                      |  |
| City. Our aupuns  | State:PA Zip: 15108  |  |
|   |  |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

\*J. MYERS, TRUSTEES OF THE MYERS FAMILY TRUST DATED NOVEMBER 12, 2016

\*\*MYERS, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF

**SURVIVORSHIP**