DOUGLAS COUNTY, NV

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2021-966772

05/03/2021 12:57 PM

TICOR TITLE - CC (NVTH3K) KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Randal Lee Tate and Lori Ann Tate, Trustees of Tate Family Living Trust dated 5/11/2007 Randal and Lori Tate 1131 Jo Lane Gardnerville, NV 89410

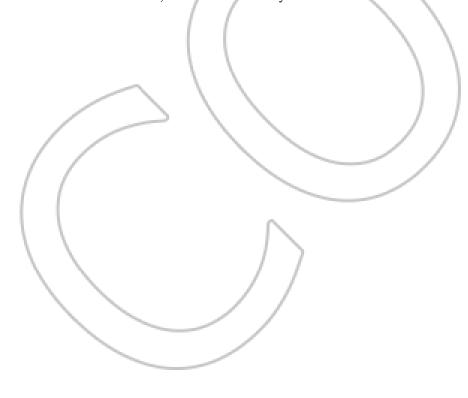
ABOVE SPACE FOR RECORDER'S USE

Escrow No.: 02102507-DKD APN: 1220-12-111-010

## SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

WHEREAS: Dale Armstrong are the Owners and Holders of the Note secured by the Deed of Trust, both dated March 23rd 2021, made by Randal Lee Tate and Lori Ann Tate, Trustees of the Tate Family Living Trust dated 05/11/2007, TRUSTORS, to, Ticor Title of Nevada Inc, TRUSTEE, for the benefit of Dale Armstrong, BENEFICIARY, which said Deed of Trust was recorded in the Office of the County Recorder of Douglas, County, State of Nevada, as Instrument No. 2021-964239, hereby SUBSTITUTES Dale Armstrong, as TRUSTEE, in Lieu of the above Trustee, under said Deed of Trust.

AND, Dale Armstrong, hereby ACCEPTS the appointment as TRUSTEE under said Deed of Trust, and as SUCCESSOR TRUSTEE, pursuant to the Request of said Owners and Holders, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY, without warranty to the person or persons legally entitled thereto, all of the estate held by it under said Deed of Trust.



IN WITNESS THEREOF THE UNDERSIGNED H. THEM, THIS DAY	AVE CAUSED THESE PRESENTS TO BE EXECUTED OF A CONTROL OF
Dale Armstrong Beneficiary and Successor Trustee	-
STATE OF NEVADA COUNTY OF DOUGLAS	} ss:
This instrument was acknowledged before me on HADII 22, 2021	
by Dale Armstrong	
NOTARY PUBLIC	
geographic contraction of the co	
ALEXANDRIA M. ESTRADA S NOTARY PUBLIC STATE OF NEVADA	
8 No. 18-2608-3 My Appt. Exp. March 27, 2022 8	
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## **EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 in Block B, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 15, 2003 in Book 0903, Page 7332, as Document No. 589938.

APN: 1220-12-111-010

