



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):

1320-30-111-011

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: HUGH W HETZER

Address: 1794 MAHOGANY CIR

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): \_\_\_\_\_

Check One:

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

Name on Title of Property:

HUGH W. HETZER, SHIRLEY A. HETZER

do individually or severally certify and declare as follows:

WE

~~I~~are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

1794 MAHOGANY CIR. MINDEN. NV

SEE ATTACHED EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 4<sup>th</sup> day of MAY, 2021

Hugh W Hetzer  
Signature

HUGH W. HETZER  
Print or type name here

Shirley A Hetzer  
Signature

SHIRLEY A HETZER  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas  
me on 5/4/2021  
(date)

This instrument was acknowledged before

Notary Seal

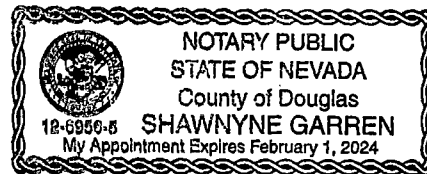
By Hugh Walker Hetzer

Person(s) appearing before notary

By Shirley Ann Hetzer

Person(s) appearing before notary

Shawnyne Garren  
Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

**NOTE: Do not write in 1-inch margin. Revised Sept. 2019**

Escrow No. 1602695-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Unit 19, in Block C, as set forth on the Final Map of WESTWOOD PARK UNIT NO. IV PHASE A, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.

**PARCEL 2:**

Together with an undivided 1/9th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK UNIT NO. IV PHASE A, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.

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