DOUGLAS COUNTY, NV

2021-966933

Rec:\$40.00

\$40.00 Pgs=4 05/05/2021 12:33 PM

SIGNATURE TITLE - RENO KAREN ELLISON, RECORDER

A.P.N.: a portion of: 1419-04-002-066

RECORDING REQUESTED BY:

Name: SIGNATURE TITLE COMPANY LLC

Address: 5365 RENO CORPORATE DRIVE SUITE 100

RENO, NV 89511

(For Recorder's use only)

Open Range Disclousre

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees apply)

This cover page must be typed or printed.

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Assessor Parcel or Home ID Number: a portion	on of: 1419-04-002-066
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Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclo

document that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date:	
, as the trace of this disclosure on this date:	
Buyer Signature Buyer Signature	
Print or type name here Print or type name here	····
In Witness, whereof, I/we have hereunto set my hand/our hands this 4th day of May	$\overline{}$
day of 1/100	10 <u>21</u>
LEIS A E A O + Seller Signature Seller Signature	·
Print or type name here Print or type name here	
(txa)	
STATE OF NEVADA, COUNTY OF TVAVIS	
This instrument was acknowledged before me on 5/4/2	
by Leisha Ehlert (date)	
Person(s) appearing before notary	
Person(s) appearing before potary HANNAH P SMITH Notary ID #132238835	
Hamush Smuth My Commission Expires	
Signature of notarial officer November 5, 2023	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	
OK TOOK PARPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division – Form 551 Effective July 1	2010

OPEN RANGE DISCLOSURE

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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

l, the below signed માંગાના acknowledge that I have received this	discidsare on this date:
	Eleonora Levin
Buyer Signature Adam Levin	Buyer Signature Eleonora Levin
Print or type name here	Print or type name here
In Witness , whereof, I/we have hereunto set my hand/our hands this _	day of, 20
Seller Signature	Seller Signature
Print or type name here	Print or type name here
TATE OF NEVADA, COUNTY OF his instrument was acknowledged before me on	Notary Seal
(dale)	
Person(s) appearing before notary	
Person(s) appearing before notary	
Signature of notarial officer	
DNSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS OR YOUR PURPOSE.	
evave space within 1-inch margin blank on all sides. evada Real Estate Division – Form 551	
70/1/1001	Effective July 1, 2010

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 76, and rights of access across private roads as set forth on the Final Map of Clear Creek Tahoe-Phase 3C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 4, 2021, as File No. <u>962948</u>, Official Records.

Certificate of Amendment recorded April 6, 2021, as Document No. 2021-964987, Official Records.

APN: a portion of 1419-04-002-066

