DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-966967

\$40.00 Pgs=2

05/06/2021 08:17 AM

LAW OFFICE OF RICHARD C. BLOWER

KAREN ELLISON, RECORDER

E07

A.P.N. 1420-08-611-007

When recorded mail and mail tax statements to:

The Lopiccolo Family Trust 3558 Long Drive Minden, Nevada 89423

GRANT, BARGAIN AND SALE DEED

THIS DEED is made and entered into this _____ day of _______, 2021, by and between RICHARD A. LOPICCOLO and NAOMI J. LOPICCOLO, Husband and Wife as Joint Tenants, with Right of Survivorship, of Douglas County, Nevada as Grantors, and RICHARD LOPICCOLO and NAOMI LOPICCOLO as Settlors and Trustees of THE LOPICCOLO FAMILY TRUST, dated the 5th day of May, 2021, Grantees.

The Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in turn paid by Grantees, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto Grantees, and to their heirs, successors and assigns forever, all of their interest in that certain lot, piece or parcel of land situate, lying and being in the City of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

Lot 712, as set forth on Final Map LDA #99-054-7 for SUNRIDGE HEIGHTS III, UNIT 7, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 6, 2005, in Book 0605, Page 1632, as Document No. 646054.

APN: 1420-08-611-007

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold the said premises, together with the appurtenances, unto Grantees, and to their heirs, successors and assigns forever.

IN WITNESS WHEREOF, Grantors have executed this conveyance the day and year first above written.

RICHARD A. LOPICCOLO

NAOMI J. LOPICCOLO

STATE OF NEVADA

) ss.

COUNTY OF WASHOE

On this 574 day of MAY, 2021, personally appeared before me, a Notary Public, RICHARD A. LOPICCOLO and NAOMI J. LOPICCOLO, known to me to be the persons named in the above instrument, who acknowledged to me that they executed the same for the intents and purposes therein mentioned.

Notary Public

ROBYNNE L. WENNER NOTARY PUBLIC

STATE OF NEVADA Commission Expires: 08-24-21

Certificate No: 97-3541-2

Requested by:

Richard C. Blower Attorney at Law 2235 Green Vista Drive Suite 309 Sparks, Nevada 89431 (775) 674-3363

STATE OF NEVADA DECLARATION OF VALUE

a <u>)</u> 1420-08-6 ⁻ b)							
c)						\	\ \
2. Type of P	Vacant Land Condo/Twnhse	b)	Single Fam Rea 2-4 Plex Comm'l/Ind'l Mobile Home	s. Notes:	_	OPTIONAL USE OF	NLY
Deed in L Transfer T	iue/Sales Price o ieu of Foreclosure (ax Value: erty Transfer Tax D	Only (value	of property)	\$0.00 \$ \$ \$0.00			
a. Trans b. Expla	ion Claimed: sfer Tax Exemption, p in Reason for Exemp er of tille to or from a to	ption:	/		on of a ce	ertificate of trust.	
5. Partial Int	erest: Percentag	e being tra	nsferred: _	%			
and NRS 375.* belief, and can provided hereir of additional ta	ed declares and ackr I 10, that the informat be supported by doo n. Furthermore, the o x due, may result in a	tion provided cumentation disallowance a penalty of	is correct to the if called upon the of any claimed 10% of the tax	ne best of the control of the contro	neir infor ate the ir n, or othe terest at	mation and nformation er determination 1% per month.	
Pursuant to I additional an	NRS 375.030, the E	Buyer and ∜ ⊃″	Seller shall b	e jointly a	nd seve	rally liable for	any
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Signature_		1					
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Print Name:	Richard and Naomi	Lopiccolo				Family Trust	
Address:	3558 Long Drive	_	_ Addres	S: 3558 Minde	Long Dri	ve	
City: State:	Minden Nevada Zip:	89423	_ City: _ State:	Nevada	Zip:	89423	
	PERSON REQU		RECORDIN	<u>G</u>			
(REQUIRED IF N Print Name:	ot the seller or buy Law Office of Richa			Escrow	ı 11		
Address:	2235 Green Vista D)9		<u>#</u>		
City:	Sparks.		_	levada	Zin:	89431	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)