

A.P.N.: 1319-10-110-007
File No: 143-2623649 (mk)
R.P.T.T.: \$1,755.00

When Recorded Mail To: Mail Tax Statements To:
Sherrie C. Millichap, Trustee
PO Box 1029
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dean Hitchcock and Tanya Hitchcock, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Sherrie C. Millichap, Trustee of The William & Sherrie Millichap Family Trust, dated March 18,1998, as amended

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOTS 7, AS SHOWN ON THE MAP OF GENOA HEIGHTS, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1998, AS DOCUMENT NO. 226870.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

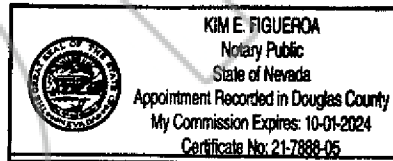
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Dean Hitchcock
Dean Hitchcock
Tanya Hitchcock
Tanya Hitchcock

STATE OF NEVADA)
)
) : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on May 6, 2021 by **Dean Hitchcock and Tanya Hitchcock.**

Kim E. Figueroa
Notary Public
(My commission expires: 10/01/2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2623649.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1319-10-110-007
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$450,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$450,000.00
 d) Real Property Transfer Tax Due \$1,755.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: [Signature]
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Dean Hitchcock and Tanya Hitchcock
 Address: 12555 Broili Dr
 City: Reno
 State: NV Zip: 89511

Print Name: Sherrie C. Millichap, Trustee of The William & Sherrie Millichap Family Trust, d
 Address: PO Box 1029
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2623649 mk/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)