

DOUGLAS COUNTY, NV
RPTT:\$936.00 Rec:\$40.00
\$976.00 Pgs=3
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

2021-967000

05/06/2021 01:24 PM

WHEN RECORDED MAIL TO:
Sandra Lee
PO BOX 42
MARKLEEVILLE, CA 96120

MAIL TAX STATEMENTS TO:
Sandra Lee
PO BOX 42
MARKLEEVILLE, CA 96120

Escrow No. 2102899-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-16-310-051
R.P.T.T. \$ 936.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

**THIS INDENTURE WITNESSETH: That Debra Lee Dardis, an unmarried woman
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Sandra Lee, Unmarried Woman**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.**

Signature and notary acknowledgement on page two.

Debra Lee Dardis

Debra Lee Dardis

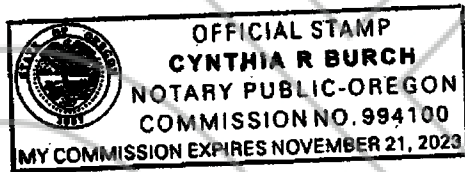
STATE OF OREGON
COUNTY OF CLATSOP

} ss:

This instrument was acknowledged before me on, 5th MAY 2021
by Debra Lee Dardis

Cynthia R Burch
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02102899.



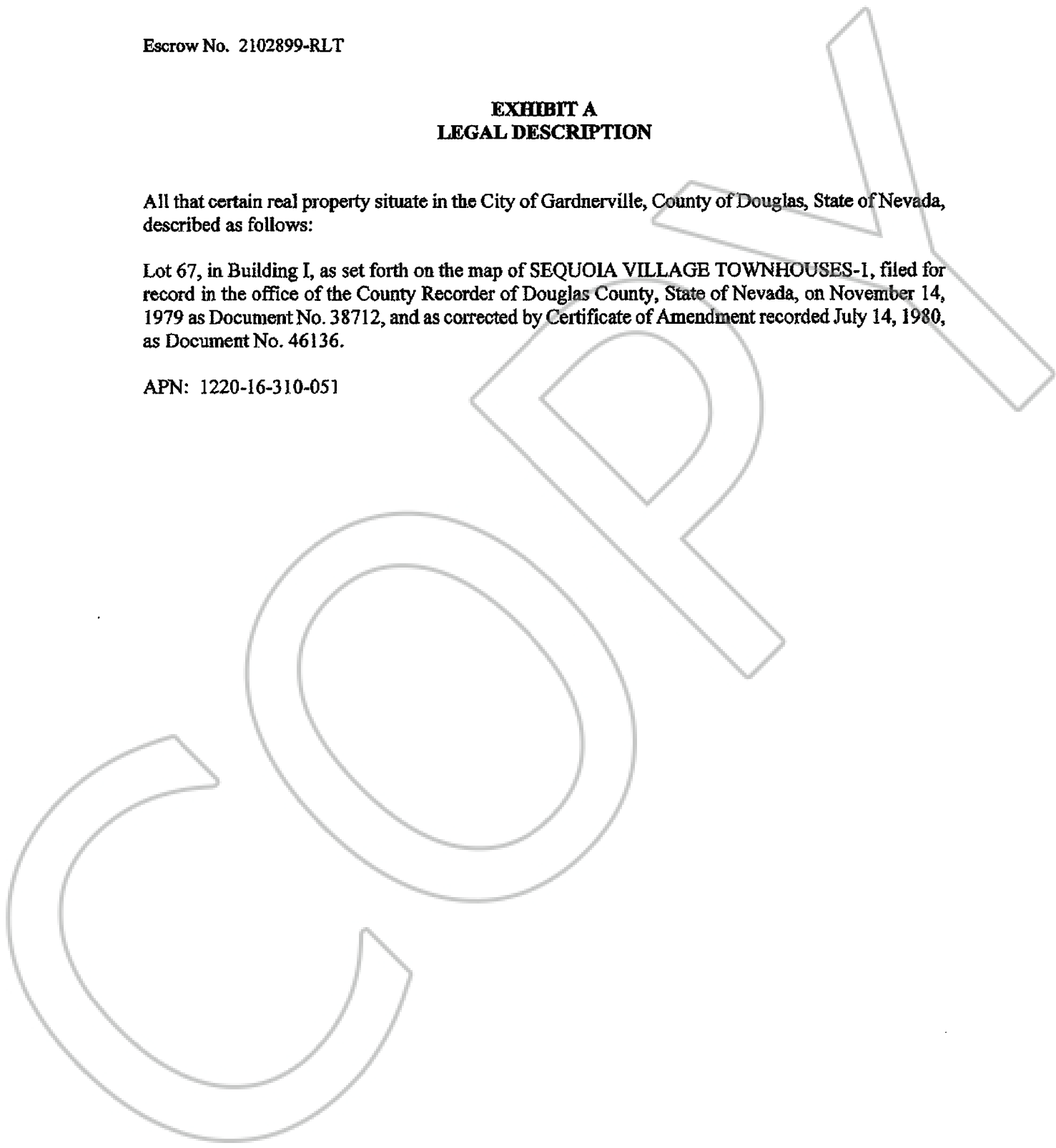
Escrow No. 2102899-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 67, in Building I, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES-1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 14, 1979 as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

APN: 1220-16-310-051



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1220-16-310-051
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Condo/Twnhse
 c. Apt. Bldg
 d. Agricultural
 e. Other _____
 f. Single Fam. Res.
 g. 2-4 Plex
 h. Comm'l/Ind'l
 i. Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 240,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 240,000.00
 d. Real Property Transfer Tax Due: \$ 936.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Debra Lee Dardis Capacity _____
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Debra Lee Dardis
 Address: 2232 42nd ave SE, Space 406
 City: Salem
 State: Zip: 97317

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Sandra Lee
 Address: 1290 Redwood Circle #3 PO Box 42
 City: Gardnerville Markleville
 State: NV Zip: 89460 96170

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02102899-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED