

DOUGLAS COUNTY, NV

**2021-967010**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

**05/06/2021 02:10 PM**

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1319-30-615-005

R.P.T.T.: \$0.00

Escrow No.: 21016059-DR

When Recorded Return To:

Michael S. Morrissey

948 Old Ranch House Court

Rocklin, CA 95765

Mail Tax Statements to:

Michael S. Morrissey

948 Old Ranch House Court

Rocklin, CA 95765

SPACE ABOVE FOR RECORDER'S USE

## DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Rachel Elizabeth Morrissey, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to Michael S. Morrissey, a married man, as his sole and separate property all that real property situate in the City of Stateline, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

Dated this 30 day of April, 2021.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

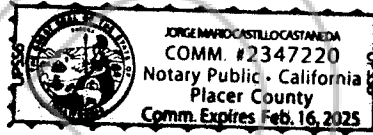
Rachel Elizabeth Morrissey  
Rachel Elizabeth Morrissey

STATE OF ~~NEVADA~~ California

COUNTY OF Placer

This instrument was acknowledged before me on this 30th day of April, 2021, by Rachel Elizabeth Morrissey.

J. Cu  
Notary Public



SPACE BELOW FOR RECORDER

**EXHIBIT "A"**

Lot 5, as set forth on the Condominium Map of Lot 11 of amended Map of Tahoe Village Unit No. 2, recorded July 3, 1978, as Document No. 22606, Official Records, Douglas County, Nevada.

Together with an undivided 1/6th interest in and to the portion designated as common area, as set forth on the Condominium Map of Lot 11 of amended Map of Tahoe Village Unit No. 2, recorded July 3, 1978, as Document No. 22606, Official Records, Douglas County, Nevada.

APN: 1319-30-615-005



SPACE BELOW FOR RECORDER

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1319-30-615-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Sgl. Fam. Residence  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \_\_\_\_\_ \$  
 b. Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_ \$  
 c. Transfer Tax Value: \_\_\_\_\_ \$  
 d. Real Property Transfer Tax Due: \_\_\_\_\_ \$0

4. **IF EXEMPTION CLAIMED:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses with no consideration  
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: \_\_\_\_\_ Grantor  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Rachel Elizabeth Morrissey  
 Address: 948 Old Ranch House Court  
 City: Rocklin  
 State: CA Zip: 95765

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Michael S. Morrissey, a married man, as his sole and separate property  
 Address: 948 Old Ranch House Court  
 City: Rocklin  
 State: CA Zip: 95765

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: First Centennial Title Company of Nevada Esc. #: 21016059-DR  
 Address: 896 W Nye Ln, Ste 104  
 City: Carson City State: NV Zip: 89703