

A.P.N.: 1420-08-313-014
File No: 143-2622327 (mk)
R.P.T.T.: \$~~0~~

When Recorded Mail To: Mail Tax Statements To:
CATHERINE G SCHAMBRA
3455 Long Dr
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CATHERINE G. SCHAMBRA, AN UNMARRIED WOMAN AND MARTINA A. SCHAMBRA, AN UNMARRIED WOMAN AS JOINT TENANTS

do(es) hereby *GRANT, BARGAIN and SELL* to

CATHERINE G. SCHAMBRA, AN UNMARRIED WOMAN

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 40, IN BLOCK D AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 5, 2000, IN BOOK 600, PAGE 880, AS DOCUMENT NO. 493409, AND BY CERTIFICATE OF AMENDMENT RECORDED NOVEMBER 3, 2000, IN BOOK 1100, PAGE 470, AS DOCUMENT NO. 502691, AND ALSO CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 19, 2003, IN BOOK 203, PAGE 7315, AS DOCUMENT NO. 567498.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Martina A. Schambra
MARTINA A. SCHAMBRA


STATE OF **NEVADA**)
)
COUNTY OF **DOUGLAS**)
)
:SS.

This instrument was acknowledged before me on this:
3 day of May 2021.

By: **MARTINA A. SCHAMBRA**

By: [Signature] / Its: _____

Notary Public
(My commission expires: 10/01/2024)

 KIM E. FIGUEROA
Notary Public
State of Nevada
Appointment Recorded in Douglas County
My Commission Expires: 10-01-2024
Certificate No: 21-7888-05

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-08-313-014
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Daughter has no interest in property

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: CATHERINE G SCHAMBRA
Address: 3455 Long Dr
City: Minden
State: NV Zip: 89423

Print Name: CATHERINE G SCHAMBRA
Address: 3455 Long Dr
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2622327 mk/ kf
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)