

APN: 1022-16-002-018

When Recorded, Please Return To:  
Millward Law, Ltd.  
1591 Mono Ave.  
Minden, NV 89423



KAREN E. LISON, RECORDER

E07

Mail Future Tax Statements To:  
Jeffrey Jon Hulshof  
3650 Diamond Ct.  
Wellington, NV 89444

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Jeffrey J. Hulshof does hereby remise, release, and forever quitclaim and transfer all of his interest to **Jeffrey Jon Hulshof, Trustee of the Hulshof Trust, dated April 21, 2021**, and any amendments thereto, in the real property commonly known as 3650 Diamond Ct., Wellington, NV 89444, APN# 1022-16-002-018, situated in Douglas County, State of Nevada, more precisely described as:

**Lot 10, in Block K, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the Recorder of Douglas County, Nevada, as Document No. 50212.**

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on January 9, 2004, as Document Number 0601601)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

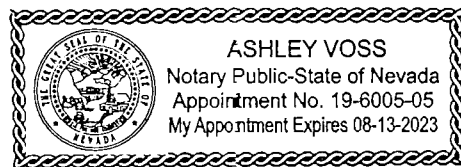
Date: April 21, 2021

Jeffrey J. Hulshof

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF DOUGLAS     )

This Quitclaim Deed was acknowledged before me, Ashley Voss, a Notary Public, on April 21, 2021, by Jeffrey J Hulshof, who is personally known to me or whose identity was proved to me upon satisfactory evidence.

\_\_\_\_\_  
Notary Public



**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: <i>Verified Trust</i>	

1. Assessor Parcel Number(s)  
1022-16-002-018  
a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_

**2 Type of Property:**

- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

**5. Partial Interest: Percentage being transferred: 100.00%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Jeffrey J. Hulshof* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
**Name:** Jeffrey J. Hulshof  
**Address:** 3650 Diamond Ct.  
**City, State, ZIP:** Wellington, NV 89444

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
**Name:** Jeffrey Jon Hulshof, Trustee of the  
Hulshof Trust, dated April 21, 2021  
**Address:** 3650 Diamond Ct.  
**City, State, ZIP:** Wellington, NV 89444

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Millward Law, Ltd. **Escrow #** \_\_\_\_\_  
**Address:** 1591 Mono Ave.  
**City, State, ZIP:** Minden, NV 89423

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**