

APN: 1320-33-715-012

When Recorded, Please Return To:

Millward Law, Ltd.  
1591 Mono Ave.  
Minden, NV 89423



KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:

Larry Lee Vincent  
1343 Granborough Drive  
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Larry L. Vincent, a married man as his sole and separate property, does hereby remise, release, and forever quitclaim and transfer all of his interest to Larry Lee Vincent, Trustee of the LL Vincent Trust, dated April 22, 2021, and any amendments thereto, in the real property commonly known as 1343 Granborough Drive, Gardnerville, Nevada 89410, APN 1320-33-715-012, situated in Douglas County, State of Nevada, more precisely described as:

**Lot 20, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-7 OF CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336, Official Records.**

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, and Sale Deed recorded on August 8, 2020, as Document Number 950396)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

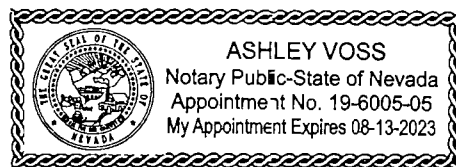
Date: April 22, 2021

Larry L. Vincent

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

This Quitclaim Deed was acknowledged before me, Ashley Voss, a Notary Public, on April 22, 2021, by Larry L. Vincent, who is personally known to me or whose identities was proved to me upon satisfactory evidence.

Notary Public



**State of Nevada  
Declaration of Value**

**FOR RECORDER'S OPTIONAL USE ONLY**  
Document/Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: *Verified Trust*

1. Assessor Parcel Number(s)  
1320-33-715-012  
a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_

**2 Type of Property:**

- a)  Vacant Land  
c)  Condo/Twnhse  
e)  Apt. Bldg.  
g)  Agricultural  
i)  Other \_\_\_\_\_  
b)  Single Fam. Res.  
d)  2-4 Plex  
f)  Comm'l/Ind'l  
h)  Mobile Home

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *[Signature]* Capacity: Grantor

**SELLER (GRANTOR) INFORMATION - REQUIRED**

**Name:** Larry L Vincent  
**Address:** 1343 Granborough Drive  
**City, State, ZIP:** Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION - REQUIRED**

**Name:** Larry Lee Vincent as Trustee of the LL Vincent Trust dated April 22, 2021  
**Address:** 1343 Granborough Drive  
**City, State, ZIP:** Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

**Print Name:** Millward Law, Ltd. **Escrow #** \_\_\_\_\_  
**Address:** 1591 Mono Ave.  
**City, State, ZIP:** Minden, NV 89423

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)**