

APN: a portion of 1319-15-000-020

When Recorded, Please Return To:

Millward Law, Ltd.

1591 Mono Ave.

Minden, NV 89423

Mail Future Tax Statements To:

Michael Leon Hansen and Cheri Lynne Hansen

1373 Chichester Drive

Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



00134491202109671170030035

KAREN ELLISON, RECORDER

E07

GRANT DEED

This Grant Deed is executed on this February 2, 2021, by **Michael Leon Hansen and Cheri Lynne Hansen, Husband and Wife, as Joint Tenants with Right of Survivorship, not as Tenants in Common** ("Grantor"), to and in favor of the following identified party, and their respective heirs, successors and assigns forever, who shall be referred to herein as "Grantee": **Michael Leon Hansen and Cheri Lynne Hansen, Trustees of the MACH Trust dated December 18, 2019**, and any amendments thereto, whose address is 1373 Chichester Dr., Gardnerville, NV 89410.

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorders in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: 2bd Standard Phase: 3 Inventory Control No. 36023073031
Alternate Year Time Share: Odd First Year Use: 2019

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

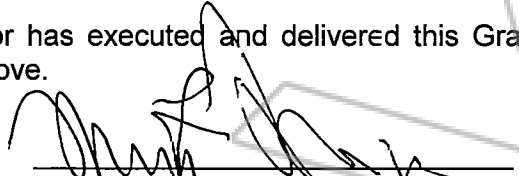
TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other

restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

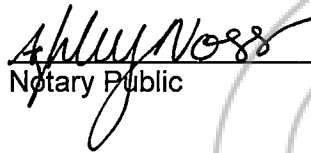
Date: February 2, 2021


Michael Leon Hansen, Grantor


Cheri Lynne Hansen, Grantor

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Grant Deed was acknowledged before me, Ashley Voss, a Notary Public, on February 2, 2021, by Michael Leon Hansen and Cheri Lynne Hansen, who are personally known to me or whose identities were proved to me upon satisfactory evidence.


Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: <i>Verified Trust</i>	

1. Assessor Parcel Number(s)
1319-15-000-020
- a) _____
b) _____
c) _____

2 Type of Property:

- | | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other <u>Timeshare</u> | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Agent

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Michael Leon Hansen and Cheri Lynne Hansen
Address: 1373 Chichester Dr.
City, State, ZIP: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Michael Leon Hansen and Cheri Lynne Hansen as Trustees of the MACH Trust dated December 18, 2019
Address: 1373 Chichester Dr.
City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd. **Escrow #** _____
Address: 1591 Mono Ave.
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)