DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00

Total:\$40.00
ANTHONY NICOLETTI

2021-967129 05/10/2021 10:56 AM

Pgs=4

PREPARED BY:

Theodore Long 987 Edgewood Circle #H South Lake Tahoe, CA 96150

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Anthony Nicoletti PO Box 744 Zephyr Cove, NV 89448

MAIL TAX STATEMENTS TO:

Anthony Nicoletti PO Box 744 Zephyr Cove, NV 89448

<u> 1318-03-210-011</u>

00134506202109671399040040

KAREN ELLISON, RECORDER

E05

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

The undersigned Grantor, Sylvia Nicoletti, a married person, whose address is 1014 Skyland Dr., Zephyr Cove, Nevada 89448, declares that the documentary transfer tax is \$ 0 and is:

QUITCLAIM DEED

For and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, I, Sylvia Nicoletti, hereby Remise, Release, AND FOREVER Quitclaim to:

Anthony Nicoletti, whose address is 1014 Skyland Dr., Zephyr Cove, Nevada 89448,

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

Lot 28, as shown on the map- of SKYLAND SUBDIVISION NO. 1. Filed in the office of the County Recorder of Douglas County, State of Nevada on February 27, 1958 in Book 1, page 181, Document No. 12967.

Together with the right of access to the waters of Lake Tahoe and for beach and recreational purposes over lots 32 and 33 as shown on the filed map referred herein as reserved in the deed form Stockton Garden Homes, Inc. a California Corporation, to Skyland Water Co. a Nevada Corporation, recorded February 5, 1960 in Book 1 of Official Records at Page 268, Douglas County, Nevada

The Grantor is exempt from the transfer tax as this deed falls under the following category:

Transfers by gift, by will, or by trust.

GRANTOR ACKNOWLEDGMENT
Seglina Specolette

3 May 21

Vicoletti, Grantor

This document is being recorded as an accommodation only by Signature Title Company, LLC

NEVADA NOTARY ACKNOWLEDGEMENT (POWER OF ATTORNEY)

			\ \
State of Never	to CALIPERTIT		\ \
County of	NUERSIPE		
AMILIAIN MIC	nt was acknowledged before me on _ COLETTINAME of person holding	nower of attorney) as attor	nev-in-fact for
SYLVIA NICOL	GETT [name of principal/persor	1 whose name is in the doc	umentj.
(Seal)	< <	Muchel	What
	<u>\</u>	· / -/	e of notarial officer
	RICHARD W. MARTIN COMM. #2338725	Richard W. M	lartin Notary Public
	Notary Public - California Riverside County My Comm. Expires Nov. 27, 2024	\ \ \	Title (and Rank)

STATE OF NEVADA				
DECLARATION OF VALUE				
1. Assessor Parcel Number(s)				
a) 1318-03-210-011	\wedge			
b)				
c)	\ \			
d)	\ \			
	\ \			
2. Type of Property:	\ \			
	\ \			
	The second of the country of the country			
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE			
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE DATE OF RECORDING:			
g) Agricultural h) Mobile Home	NOTES:			
i) Other				
i) Li Ottici				
2 Tatal Walne/Color Deign of Dropperty:				
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)				
Transfer Tax Value:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
Real Property Transfer Tax Due:	S			
Real Property Transici Tax Duc.				
4. If Exemption Claimed:				
T 6 T T : NDC 275 000 T-	ion # 5			
a. Transfer Tax Exemption per NRS 375.090, Section. Explain Reason for Exemption: TLANS	FER WIFE TOHUSBAND			
o. Explain Reason for Exemption. 1 22314 3	212 03 11 0 10 11			
a B 1: 1 Yes with Browning being strong formed (C)				
5. Partial Interest: Percentage being transferred: 10	<u></u>			
	S C S S S S S S S S S S S S S S S S S S			
The undersigned declares and acknowledges, under pen	alty of perjury, pursuant to NKS 3/3.000 and NKS			
375.110, that the information provided is correct to the	best of their information and belief, and can be			
supported by documentation if called upon to substantia	te the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption	n, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest at	1% per month.			
_ \ \				
Pursuant to NRS 375.039, the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed.			
MITA 11- Ont				
Signature ////////////////////////////////////	Capacity ONNER			
7 7 7 7 7 7				
Signature	Capacity			
/				
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
\	A NI COLUTTI			
Print Name: SYLVIA NICOLETTI Pr	int Name: ANTHONY NICOLETTI			
Address: IOIA CKYLAND DR. A	idress: 1014 SKYLAND DR.			
City: ZEPHYR COVE Ci	ty: ZEPHYR COVE			
	ate: NV. Zip: 89448			
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 	760-699-7534			
COMPANY/PERSON REQUESTING RECORDING	/60.011 1234			
(required if not the seller or buyer)				
	Escrow #			
Address:				
City: State:	Zip:			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				