

APN: 1320-33-719-029

When Recorded, Please Return To:

Jones Law  
PO Box 1616  
Minden NV 89623

Mail Future Tax Statements To:

Mr. Dale and Mrs. Rhonda Vega, Trustees  
1910 Currant Court  
Gardnerville NV 89410



KAREN ELLISON, RECORDER E07

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RHONDA LEE VEGA, a married woman as sole owner, does hereby remise, release, and forever quitclaim and transfer all interest in 1470 Cardiff Drive, Gardnerville, Nevada 89410, to **DALE MICHAEL VEGA and RHONDA LEE VEGA, Trustees of the Vega Family Trust dated August 5, 2014**, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

**Lot 51, in Bloock [sic] D, of CHICHESTER ESTATES PHASE 13, Final Subdivision Map 1006-13, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on October 4, 2004, in Book 1004, page 1052, as Document No. 625784 .**

Pursuant to NRS 111.312, the above legal description previously appeared in Corporation Grant Deed No. 684811 recorded on September 20, 2006.

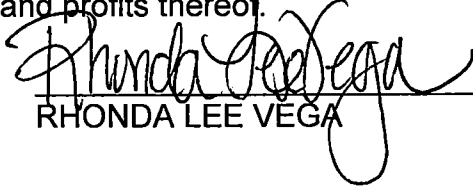
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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: 4-12-21

  
RHONDA LEE VEGA

State of Nevada )  
County of Douglas)

This instrument was acknowledged before me on April 12<sup>th</sup> 2021,  
by RHONDA LEE VEGA.

  
Notary Public



**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: <u>5/16/21 Trust ok</u>	
Notes:	

1. Assessor Parcel Number(s)  
a) 1320-33-719-029  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2 Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'/Ind'l                 |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ N/A  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: [Signature] Capacity: Grantor atty

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
Name: RHONDA LEE VEGA  
Address: 1910 CURRANT COURT  
City, State, ZIP: GARDNERVILLE, NV 89410

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
Name: DALE MICHAEL VEGA and RHONDA LEE VEGA, Trustees  
The Vega Family Trust dated August 5, 2014  
Address: 1910 CURRANT COURT  
City, State, ZIP: GARDNERVILLE, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
Print Name: CASSANDRA G. JONES, ESQ. Escrow # N/A  
Address: PO BOX 1616  
City, State, ZIP: MINDEN, NV 89423