



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1220-01-001-023

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: PATRICK S. BROWER and SANDRA L. BROWER

Address: 1941 Catherine Ct.

City/State/Zip: Gardnerville NV 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

PATRICK S. BROWER and SANDRA L. BROWER, husband and wife as joint tenants with right of survivorship

do individually or severally certify and declare as follows:

PATRICK S. BROWER and SANDRA L. BROWER

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 28 day of October, 2020

Patrick S. Brower
Signature

Sandra L. Brower
Signature

PATRICK S. BROWER
Print or type name here

SANDRA L. BROWER
Print or type name here

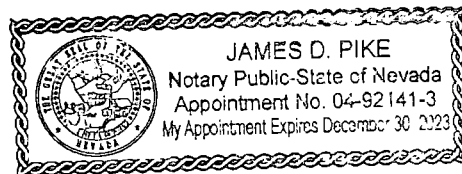
STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 10/28/2020 (date)

Notary Seal

By PATRICK S. BROWER
Person(s) appearing before notary

By SANDRA L. BROWER
Person(s) appearing before notary

James D. Pike
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.
NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Exhibit "A"

BEING A PORTION OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 12 NORTH,
RANGE 20 EAST, M.D.B. & M., BEING FURTHER DESCRIBED AS FOLLOWS:

PARCEL 9 C-1, AS SET FORTH ON PARCEL MAP #2 FOR CATHERINE N. EATON AND
RONALD S. AND ANN S. MEZERAK FILED FOR RECORD IN THE OFFICE OF THE
COUNTY RECORDERS OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER
7, 1993, IN BOOK 993, PAGE 1033, AS DOCUMENT NO. 316985.

