DOUGLAS COUNTY, NV

2021-967174

ことが最後

RPTT:\$1443.00 Rec:\$40.00 \$1,483.00

Pgs=2

KAREN ELLISON, RECORDER

05/10/2021 03:16 PM

FIRST AMERICAN TITLE MINDEN

A.P.N.:

1121-05-513-020

File No:

143-2618782 (mk)

R.P.T.T.:

\$1,443.00

When Recorded Mail To: Mail Tax Statements To: Jane A Cloutier 2 Scott Street Gardnerville, NV 89410-5555

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard J. Ryan and Jessica Rose Ryan, Trustees of The Ryan Family Trust, Dated May 20, 2020 who erroneously acquired title as Richard J. Ryan and Jessica Rose Ryan, Trustees of The RRYN Family Trust dated May 20, 2020

do(es) hereby GRANT, BARGAIN and SELL to

Jane A Cloutier, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 102, AS SET FORTH ON THE AMENDED RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT UNIT 4 BEING, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 28, 2002 IN BOOK 0802, PAGE 9714, AS DOCUMENT NO. 550737 AS SET FORTH ON RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT UNIT 4 RECORDED DECEMBER 23, 2002, IN BOOK 1202, PAGE 10400, DOCUMENT NO. 561783, OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Richard J. Ryan and Jessica Rose Ryan, Trustees of The Ryan Family Trust, Dated May 20, 2020 who erroneously acquired title as Richard J. Ryan and Jessica Rose Ryan, Trustees of The RRYN Family Trust dated May 20, 2020

Jursieg Rose L Jessica Rose Ryan, Co-Trustee

STATE OF

WITH THE US ARMED FORCES)

at Camp Zama, Japan

COUNTY OF

This instrument was acknowledged before me on _

Richard J. Ryan and Jessica Rose Ryan, Trustees

(My commission expires:

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2618782.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number	er(s)	/\	
a)	1121-05-513-020		()	
b)			\	\
c).			./	1
d) <u>.</u>			\	\
2.	Type of Property			1
a)	Vacant Land	b) 🔟 Single Fam. Res	FOR RECORDERS OPTIONAL	. USE
c)	Condo/Twnhse	d) 2-4 Plex	Book Page:	\
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural	h) Mobile Home	Notes:	,
i)	Other			_
3.	a) Total Value/Sales Pr	rice of Proporty	\$370,000.00	The same of
J.	•		/	
	b) Deed in Lieu of Fore	eclosure Only (value of p)
	c) Transfer Tax Value:		\$370,000.00	
	d) Real Property Trans	fer Tax Due	\$1,443.00	
4.	If Exemption Claime	ed:	\ / /	
	a. Transfer Tax Exem	ption, per 375.090, Section	nn:	
	b. Explain reason for e		\	
5.	Partial Interest: Percer	ntage being transferred:	%	
275	The undersigned decl	ares and acknowledges,	under penalty of perjury, pursuant t	o NRS
3/5 info	rmation and belief, and	u, that the information I can be supported by do	provided is correct to the best o cumentation if called upon to substa	r their antiate
the	information provided I	herein. Furthermore, th	e parties agree that disallowance of	of any
clai	med exemption, or oth	er determination of addi	tional tax due, may result in a pen	alty of
Sell	er shall be idintly and s	everally liable for any add	Pursuant to NRS 375.030, the Buy	er anu
	nature:	Y	Capacity: USAN -	
_	nature:	/	Capacity:	
-	SELLER (GRANTOR)	INFORMATION	BUYER (GRANTEE) INFORMA	TION
	(REQUIR		(REQUIRED)	
Prin	t Name: Ryan	an and Jessica Rose	Print Name: Jane A Cloutier	
	PSC 704 Box 2	415 APO AP 96338-		
Add	ress: <u>0025</u>		Address: 2 Scott Street	
City		<u> </u>	City: Gardnerville	
Stat		Zip:	State: NV Zip: 894	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance				
Prin	t Name: Company	Title Insurance	File Number: 143-2618782 mk/ kf	
	ress 1663 US Highwa	y 395, Suite 101	<u> </u>	
	: Minden		State: NV Zip: <u>89423</u>	
	(AS A PUBLIC R	ECORD THIS FORM MAY	BE RECORDED/MICROFILMED.)	