

DOUGLAS COUNTY, NV **2021-967186**
RPTT:\$1345.50 Rec:\$40.00
\$1,385.50 Pgs=2 **05/10/2021 03:51 PM**
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Richard Alden
254 Walker St
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 2102571-DKD

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1121-05-512-010
R.P.T.T. \$1,345.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Chris Swanson, a single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,
Bargain, Sell and Convey to Richard Alden, a married man

All that certain real property situate in the City of **Gardnerville**, County of **Douglas**, State of Nevada,
described as follows:

Lot 81 as set forth on Record of Survey of PINEVIEW DEVELOPMENT, UNIT NO. 3, being filed for
record in the office of the Douglas County Recorder on February 15, 2002 in Book 0202, Page 5047, as
Document No. 534794 as set forth on Amended Record of Survey of PINEVIEW DEVELOPMENT,
UNIT NO. 3, recorded September 4, 2002, in Book 0902, Page 2510, as Document No. 551762, Official
Records

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Signature and notary acknowledgement on page two.

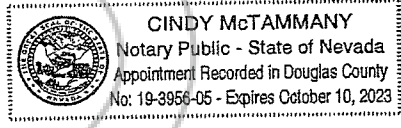
Chris Swanson
Chris Swanson

STATE OF NEVADA
COUNTY OF DOUGLAS *Carson City*

} ss:

This instrument was acknowledged before me on, April 30th, 2021
by Chris Swanson

Cindy McTammany
NOTARY PUBLIC



This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow
No. 02102571.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1121-05-512-010
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land
 b. Single Fam. Res.
 c. Condo/Twnhse
 d. 2-4 Plex
 e. Apt. Bldg
 f. Comm'l/Ind'l
 g. Agricultural
 h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 345,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 345,000.00
 d. Real Property Transfer Tax Due: \$ 1,345.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Chris Swanson Capacity GRANTOR
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Chris Swanson
 Address: 15101 Roving Way
 City: Grass Valley
 State: CA Zip: 95949

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Richard Alden
 Address: 254 Walker St
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02102571-010-DKD
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED