

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):
1220-17-401-001 (previously 27-080-12)



00134609202109672170020025
KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: DAVID J. ANDERSON and LINDA J. MINER

Address: 1012 Verde Way

City/State/Zip: Gardnerville NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

DAVID J. ANDERSON and LINDA J. MINER, husband and wife as joint tenants with right of survivorship

do individually or severally certify and declare as follows:

DAVID J. ANDERSON and LINDA J. MINER

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See "Exhibit A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 21 day of April, 2021

David J. Anderson
Signature

DAVID J. ANDERSON
Print or type name here

Linda J. Miner
Signature

LINDA J. MINER
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
me on 04/21/2021
(date)

This instrument was acknowledged before
Notary Seal

By DAVID J. ANDERSON
Person(s) appearing before notary

By LINDA J. MINER
Person(s) appearing before notary

Thomas Russell Vander Laan
Signature of notarial officer

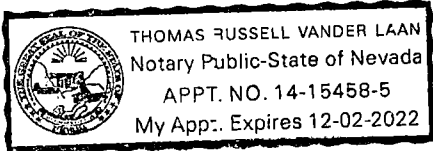


Exhibit "A"

Legal Description:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, Being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more fully described as:

Parcel 2, as shown on the Parcel Map for GEORGE F. AND SUZAN HUDDER, recorded in the Office of the County Recorder, Douglas County, Nevada, on March 15, 1989, in Book 389, Page 2174, as Document No. 198296.

