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KAREN ELLISON, RECORDER E07

Natalia K. Vander Laan, Esq.

APN: 1220-17-401-001 (27-080-12)

Recording requested by:)
Linda Miner and David Anderson)
1012 Verde Way)
Gardnerville, NV 89460)

When recorded mail to:)
Linda Miner and David Anderson)
1012 Verde Way)
Gardnerville, NV 89460)

Mail tax statement to:)
Linda Miner and David Anderson)
1012 Verde Way)
Gardnerville, NV 89460)

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

DAVID JOHN ANDERSON and LINDA JEAN MINER, who took title as DAVID JOHN ANDERSON and LINDA JEAN MINER, husband and wife, as community property with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

DAVID JOHN ANDERSON and LINDA JEAN MINER, Trustees, or their successors in Trust, under the DAVID JOHN ANDERSON AND LINDA JEAN MINER REVOCABLE LIVING TRUST, dated April 21, 2021, and any amendments thereto.

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, and issues or profits thereof.

Legal Description:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, Being a portion of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more fully described as:

Parcel 2, as shown on the Parcel Map for GEORGE F. AND SUZAN HUDDER, recorded in the Office of the County Recorder, Douglas County, Nevada, on March 15, 1989, in Book 389, Page 2174, as Document No. 198296.

Subject to:

1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on April 21, 2021, in the county of Douglas, state of Nevada.



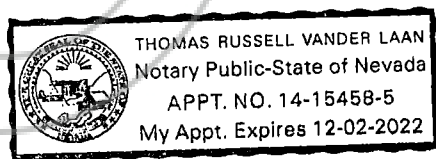
 DAVID JOHN ANDERSON



 LINDA JEAN MINER

STATE OF NEVADA)
): ss
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on this April 21, 2021, by DAVID JOHN ANDERSON and LINDA JEAN MINER.





 NOTARY PUBLIC

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-17-401-001 (27-080-12)
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - A</u>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David J. Anderson Capacity Grantor/Grantee

Signature Linda J. Miner Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David John Anderson & Linda Jean Miner
 Address: 1012 Verde Way
 City: Gardnerville
 State: NV Zip: 89460

Print Name: David John Anderson & Linda Jean Miner, Trustee
 Address: 1012 Verde Way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____