

DOUGLAS COUNTY, NV

2021-967222

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\$40.00

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05/11/2021 01:15 PM

ETRCO

KAREN ELLISON, RECORDER

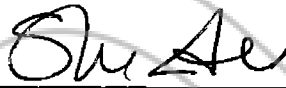
APN# : 1320-29-613-002  
Escrow No. 109971-TEA

Recording Requested By:  
Western Title Company, Inc.  
Escrow No. 109971-TEA

When Recorded Mail To:  
Town Homes at Monterra III,  
LLC, a Nevada limited liability  
company  
1625 US Hwy 88 Suite 102  
Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



Sherry Ackermann

Escrow Office

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### Notice of Completion

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## **NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:  
See Exhibit A attached hereto and made a part hereof.
2. That said work was fully and actually completed on 5-11-2021
3. That the contractor commencing and completing said work was Carter Hill Homes.
4. Town Homes at Monterra III, LLC, a Nevada limited liability company is the owner of said property, located at  
1212 Montevideo Circle  
Minden, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Town Homes at Monterra III, LLC, a Nevada limited liability company have affixed their signature(s) this 28 day of April, 2021

Town Homes at Monterra III, LLC,  
a Nevada Limited Liability Company

By: Carter Hill Homes, LLC, a Nevada limited liability company

  
\_\_\_\_\_  
Brandon Hill, Managing Member

STATE OF NEVADA

} SS:

County of Douglas

Brandon Hill

being first duly sworn, deposes and says:

That they are the owner(s) of the above described property; that they have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of their own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

Town Homes at Monterra III, LLC,  
a Nevada Limited Liability Company

By: Carter Hill Homes, LLC, a Nevada limited liability company

  
\_\_\_\_\_  
Brandon Hill, Managing Member

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

Brandon Hill <sup>K2</sup> May 7 2021

by Brandon Hill


  
\_\_\_\_\_  
Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29 as shown on the FINAL MAP A PLANNED UNIT DEVELOPMENT DP 18-0200 MODIFIED BY DP 19-0441 THE TOWNES AT MONTEERRA PHASE 3B-2, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 4, 2020 as Document No. 2020-952000, Official Records.

