

APN: 1319-03-201-003

RECORDING REQUESTED BY:

Joseph J. Powell, Esq.
Hutchison & Steffen, PLLC
10080 West Alta Drive, Suite 200
Las Vegas, Nevada 89145

AFTER RECORDING MAIL TO:

Hutchison & Steffen, PLLC
10080 West Alta Drive, Suite 200
Las Vegas, Nevada 89145

MAIL TAX STATEMENT TO:

David Nicholas Borello-Robertson and Jennifer Renee Robertson
1313 Handelin Road
Carson City, NV 89706

GRANTEE'S ADDRESS:

David Nicholas Borello-Robertson and Jennifer Renee Robertson
1313 Handelin Road
Carson City, NV 89706

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

DAVID N. ROBERTSON

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

DAVID NICHOLAS BORELLO-ROBERTSON and JENNIFER RENEE ROBERTSON, Trustees of the N. AND J. ROBERTSON REVOCABLE TRUST, dated May 4, 2021.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

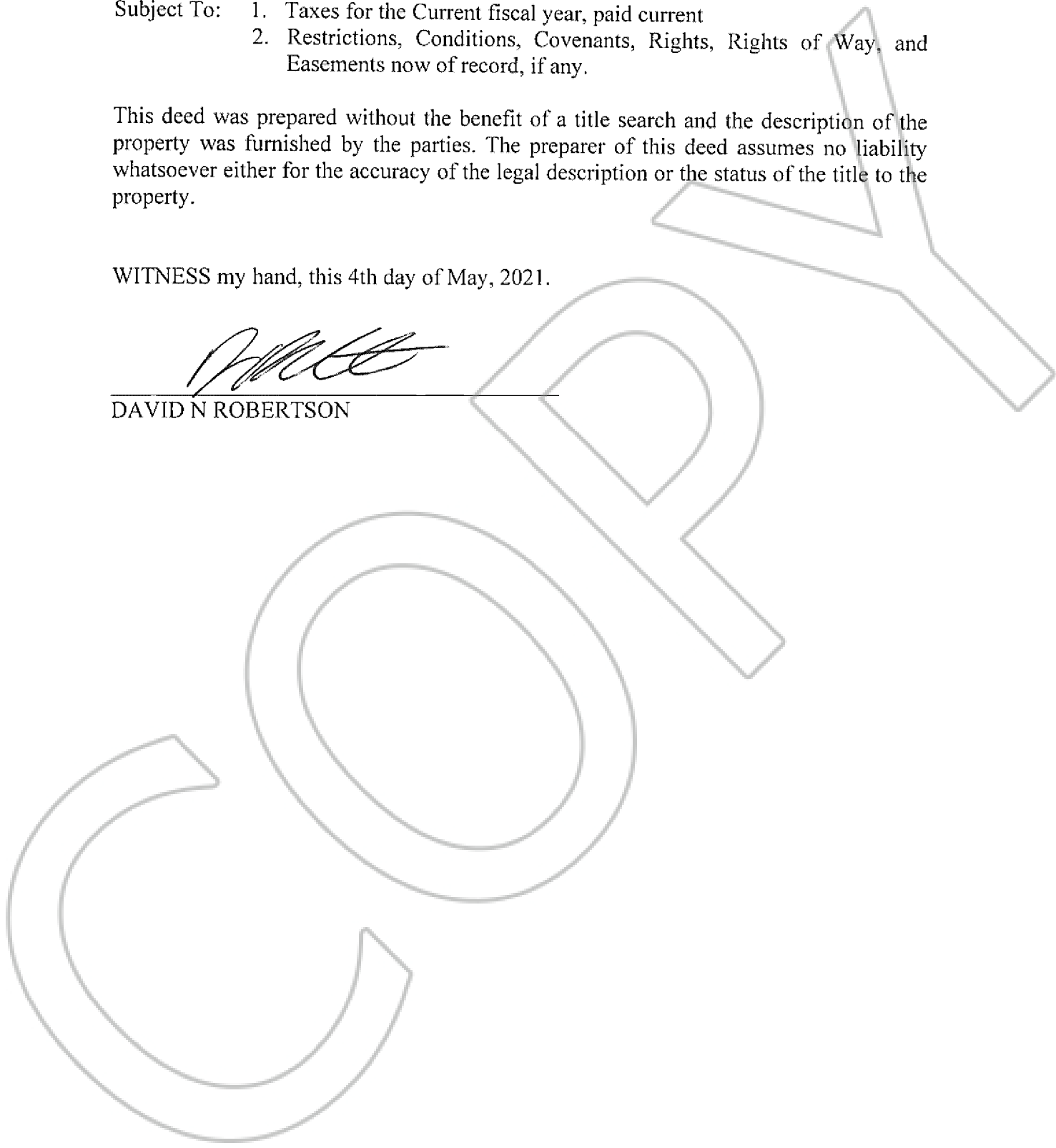
Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 4th day of May, 2021.



DAVID N ROBERTSON



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.


State of California)

County of Santa Clara)

On May 4, 2021, before me, J. C. Foster, notary public, personally appeared David N Robertson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



J. C. Foster, Notary Public

(SEAL)

My commission expires on: December 8, 2023

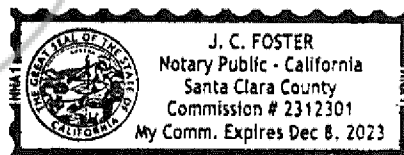


EXHIBIT "A"

Legal Description:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN SECTION 3, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL B-3, AS SHOWN ON THE PARCEL MAP FOR LOIS B. BACKLUND, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 3, 1990, IN BOOK 190, PAGE 359, AS DOCUMENT NO. 217574.

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Commonly known as: 2536 Jacks Valley Rd, Genoa, NV 89411

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 1319-03-201-003
- b) _____
- c) _____
- d) _____
- e) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	5/11/21 Trust Ok~A.B.

2. Type of Property:

- a) ___ Vacant Land
- b) x Single Fam. Res.
- c) ___ Condo/Twnhse
- d) ___ 2-4 Plex
- e) ___ Apt. Bldg
- f) ___ Comm'l/Ind'l
- g) ___ Agricultural
- h) ___ Mobile Home
- i) ___ Other _____

3. Total Value /Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due:

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: A transfer of title to or from a trust, made without consideration if a certificate of trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: _____ Capacity: Law Office

Signature: _____ Capacity: Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: David N. Robertson
Address: 1313 Handelin Rd
City/State: Carson City, NV 89706

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: David Nicholas Borello-Robertson and Jennifer Renee Robertson, Trustees of N and J Robertson Revocable Trust, dated 5/4/21
Address: 1313 Handelin Road
City/State: Carson City, NV 89706

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Hutchison & Steffen, PLLC
Address: 10080 West Alta Drive, Suite 200
City, State, Zip: Las Vegas, Nevada 89145

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)