

**APN: 1220-24-401-021**

After Recording, Mail to:

Brent Stevens  
838 Calle Jon  
Thousand Oaks, CA 91360

Mail Tax Statements to:

Same as above



00134657202109672610030031

KAREN ELLISON, RECORDER

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The undersigned affirms that this document, and all exhibits which may be attached hereto, DOES NOT contain the social security number of any person, pursuant to NRS 443.380.

## **ORDER CONFIRMING TRUST ASSETS**

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FILED

1 CASE NO. 2021-PB-00059

2 DEPT. NO. II

2021 MAY 10 PM 2:26

BOBBIE R. WILLIAMS  
CLERK

G. WALKER DEPUTY

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6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR THE COUNTY OF DOUGLAS**

8 \* \* \* \* \*

9 In re THE STEVENS FAMILY TRUST **ORDER CONFIRMING TRUST ASSETS**  
10 Under Agreement Dated November 18, 2003

11 \_\_\_\_\_ /  
12 Brent Stevens, successor Trustee of the Stevens Family Trust, having petitioned this  
13 Court for an Order Confirming Trust Assets, and no opposition being heard and proof being  
14 made to the satisfaction of the Court that notice of hearing on the Petition for an Order  
15 Confirming Trust Assets has been given in the manner and for the time required by law, the  
16 hearing of the Petition was had on May 10, 2021. Petitioner appeared through his attorney of  
17 record, Karen L. Winters. The Court having considered the written pleadings and oral  
18 arguments, finds:

- 19 1. The Stevens Family Trust under agreement dated November 18, 2003 is valid;  
20 2. The resignation of Julie E. Stevens as successor Trustee is recognized and valid;  
21 3. The asset described herein below is an asset subject to the management and  
22 control of Brent Stevens, as sole Trustee of The Stevens Family Trust under Agreement dated  
23 November 18, 2003.

24 That certain real property located at 637 Derby Court, Gardnerville, Douglas County,  
25 Nevada, more particularly described as follows:

26 Those parcels of land located within a portion of the Southwest 1/4 of Section  
27 24, Township 12 North, Range 20 East, M.D.B.& M., Douglas County, Nevada,  
28 being more particularly described as follows:  
Parcel B as set forth on that certain Parcel Mao "#LDA 98-041" for Rauber  
Trust, filed for record on July 12, 1999 in Book 799, at Page 1728, Document

1 No. 472272, Official Records of Douglas County, Nevada. APN 1220-24-401-  
2 021.

3 IT IS THEREFORE ORDERED, that, the real property asset described herein above is  
4 transferred to Brent Stevens, as sole Trustee of The Stevens Family Trust under Agreement  
5 dated November 18, 2003, to be administered and managed as set forth therein.  
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7 Dated: May 10, 2021

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12 THOMAS W. GREGORY  
13 DISTRICT COURT JUDGE  
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**CERTIFIED COPY**  
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE May 10, 2021  
BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By ChWalm Deputy