DOUGLAS COUNTY, NV

2021-967287

Rec:\$40.00

\$40.00

Pgs=3

05/12/2021 12:54 PM

QUICKEN LOANS - CLIENT SOLUTIONS

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 141811412025 Mail Tax Statements To: Final Docs Team Quicken Loans, LLC 635 Woodward Avenue Detroit. MI 48226

Recording Requested By: Ashley Poturica 1050 Woodward Detroit. MI 48228

## Assignment of Deed of Trust

3470725926

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Quicken Loans, LLC

its successors and assigns, does hereby assign and

transfer to Charles Schwab Bank, SSB

, a corporation

organized and existing under the laws of

the State of Texas

(herein "Assignee"),

whose address is 3000 Schwab Way, Westlake, TX 76262

its successors and assigns, all its right, title

March 18, 2021, made and executed by and interest in and to a certain Deed of Trust, dated Patricia L. Harrison, Trustee of the Patricia L. Harrison Living Trust dated October 30, 2020

to Old Republic National Title Insurance Company

following described property situated in

the County of Douglas

, Trustee, upon the , State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

such Deed of Trust having been given to secure payment of One Million Four Hundred Sixty Three Thousand Seven Hundred and 00/100

(\$1.463.700.00)

) (Include the Original Principal Amount) which Deed of Trust is

6111108892

MERS Assignment of Deed of Trust-NV Bankers Systems  $^{TM}$  VMP $^{\circledR}$ 

VMP95(NV) (1706).00

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Page 1 of 2

of record in Book, Volume, or Liber No. (or as No.

Douglas

2021-966151

, at page ) of the 04/26/21

Records of

accrue under such Deed of Trust.

County, State of Nevada, and all rights accrued or to

To have and to hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

In witness whereof, the undersigned Assignor has executed this Assignment of Deed of Trust on May 10. 2021

Witness Kayli Girard

Witness Rachael Killam

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans, LLC.

its successors and assigns

By:

(Signature)

Ashley Poturica

Assistant Secretary to MERS

Attest

Commonwealth/State of Michigan

County of Wayne

On this the 10th day of May, 2021

Sarah Ramirez

Notary Public of Michigan

Assistant Secretary to MERS

, before me,

Ashlev Poturica

of

the undersigned officer, personally appeared

who acknowledged himself/herself to be the

a corporation, and that he/she, as such Assistant Secretary to MERS , being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal.

-1162B (0503)

SARAH RAMIREZ NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires December 19, 2026 Acting in the County of Wayne

MIN: 100039034707259265

MERS Phone: 1-888-679-6377

MERS Assignment of Deed of Trust-NV Bankers Systems TM VMP®

VMP95(NV) (1706).00

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## **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 1418-11-412-025, 141811412025

Land situated in the County of Douglas in the State of NV

PARCEL NO. 1:

LOT 103, IN BLOCK E, AS SHOWN ON THE MAP OF THE AMENDED MAP OF GLENBROOK UNIT 2, (2-C), FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 13, 1978 IN BOOK 1078, PAGE 999, AS DOCUMENT NO. 26250, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AND ALSO SHOWN ON THE SECOND AMENDED MAP OF GLENBROOK SUBDIVISION UNIT NO. 2, FILED IN THE OFFICE OF THE RECORDER ON JANUARY 30, 1980, IN BOOK 180, PAGE 1512, DOCUMENT NO. 41035, OFFICIAL RECORDS.

PARCEL NO. 2:

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THOSE PARCELS DESIGNATED BY "GARAGE "EASEMENT." THAT IS APPURTENANT TO LOT 1.03, IN BLOCK 2, ALL AS SHOWN ON THE ON THE MAP .... REFERENCED IN PARCEL 1 ABOVE.

Commonly known as: 253 Short Road, Glenbrook, NV 89413-1727

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.