DOUGLAS COUNTY, NV

2021-967316

RPTT:\$2125.50 Rec:\$40.00 \$2,165.50 Pgs=4

05/12/2021 03:23 PM

SIGNATURE TITLE - ZEPHYR COVE **KAREN ELLISON, RECORDER**

A.P.N.: 1419-03-002-100

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Jacob McCollum and Angela McCollum 785 Tuolumne Drive South Lake Tahoe, CA 96150

Escrow No.: ZC3094~JL

RPTT \$2,125.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Jordan Ott and Addison Ott as husband and wife as joint tenants with rights of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Jacob McCollum and Angela McCollum, Husband And Wife As Joint Tenants

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

h	de
Jordan Ott	
Addison Oil	

STATE OF NEVER COUNTY OF VENTURA

} ss:

may 7,2021

by Jordan Ott & Addison Ott

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

Michigan and an analysis and a	CIVIL CODE 9 1189
A notary public or other officer completing this certific document to which this certificate is attached, and not to	cate verifies only the identity of the individual who signed the
State of California County of VPNT (170) On 57202 before me, Laly	iran Michelle magnone notanious
personally appeared Ordan Ot	Here Insert Name and Title of the Officer Name(s) of Signer(s)
and a line of the Alleria High High High Shot Sckum/Y	v evidence to be the person(s) whose name(s) is/are viedged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the person(s), cted, executed the instrument.
LAUREN MICHEL LE MAGNONE Notary Public - California Los Angeles County Commission # 2352986 My Comm. Expires Apr 20, 2025	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Signature of Notary Public
Though this section is optional, completing this	TIONAL a information can deter alteration of the document or so form to an unintended document.
Document Date:	Number of Pages:
Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s)	<u> </u>
Signer's Name:	Signer's Name:
Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	☐ Partner — ☐ Limited ☐ General
☐ Trustee ☐ Guardian or Conservator	☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator
Other:	Other:
Signer Is Representing:	Signer Is Representing:

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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1

Lot 333 of CLEAR CREEK TAHOE-UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2017-904626, Official Records.

Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	()
a) <u>1419-03-002-100</u>	\ \
b) c)	\ \
d)	\ \
2. Type of Property:	\ \
a) [x]Vacant Land b) [] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [] Condo/Twnhse d) [] 2-4 Plex	Book:Page:
e) [] Apt. Bldg f) [] Comm'l/Ind'l	Date of Recording:
g) [] Agricultural h) [] Mobile Home	Notes:
[] Other	
3. Total Value/Sales Price of Property:	\$ <u>545,000.00</u>
Deed in Lieu of Foreclosure Only (value of proper	
Transfer Tax Value	\$545,000.00
Real Property Transfer Tax Due:	\$ <u>2,125.50</u>
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.09 b. Explain Reason for Exemption:	90, Section
5. Partial Interest: Percentage being transferred:	%
	cknowledges, under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information provi	ded is correct to the best of their information and belief,
and can be supported by documentation if called	upon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance	of any claimed exemption, or other determination of
ANDS 375 030, the Pures and Selfer shall be identify an	the tax due plus interest at 1% per month. Pursuant to
NRS 375.030, the Buyer and Selfer shall be jointly an	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signature Docusions State	Jordan Ott
Signature Jake Metathum	Jake McCollum
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Jordan Ott	Print Name: Jake McCollum
Address: 1452 Pathfinder Avenue	Address: 785 Tuolumne Dr
Westlake Village, CA 91362	South Lake Tahoe, CA 96150
TTOSURKE VIIIAYE, OA 31302	
COMPANY/DEDSON DECLIESTING BECORDING	no anning al 16 mas and an house
COMPANY/PERSON REQUESTING RECORDING (·
Print Name: Signature Title Company LLC Address: 212 Files Point Road, Suite 445, P.O. Roy 1	Escrow #: <u>ZC3094-JL</u>

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED