DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

DENISE CASTLE

O5/12/2021 03:38 PM

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Pgs=3

APN: 1320-29-410-030

PREPARED BY
BOBBIE R. WILLIAMS
DOUGLAS COUNTY DISTRICT COURT CLERK
NINTH JUDICIAL DISTRICT COURT
PO BOX 218
MINDEN NV 89423

00134722202109673190030038

KAREN ELLISON, RECORDER

E03

AFTER RECORDING RETURN TO: DENISE L. CASTLE 1640 ESMERALDA AVE MINDEN NV 89423

QUITCLAIM (CLERK'S) DEED

FOR NO VALUABLE CONSIDERATION,

Denise Castle and Stephen Castle, wife and husband as Joint Tenants hereinafter referred to as the "Grantor", does hereby convey, release and quitclaim to

Denise Lynn Castle, a single woman as her sole and separate property, hereinafter the "Grantee", all the right, title and interest of the undersigned in and to the real property situated in the City of Minden, County of Douglas, State of Nevada, legally described as follows:

Lots 7 and 8, in Block H, of WEST ADDITION TO THE TOWN OF MINDEN, according to the Official Map thereof, entitled, "AMENDED MAP OF WEST ADDITION TO THE TOWN OF MINDEN," filed in the office of the County Recorder of Douglas County, State of Nevada, on April 16, 1915, in Book B of Miscellaneous Records, Page 406, as Document No. 952.

Together with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 1 day of May, 2021.

Bobbie R. Williams

Douglas County Clerk of Court

| Bobbie R. Williams personally known or proven to a subscribed to the above instrument, who acknowled purposes therein contained. | |
|--|--|
| Modary Public My commission expires: Capil 7, 2023 | GEORGIANNE D. HARJES NOTARY PUBLIC |
| wy commission expires. | STATE OF NEVADA No. 15-1411-5 My Appt Exp. April 7, 2023 |
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STATE OF NEVADA DECLARATION OF VALUE

| | Book: Page: |
|---|--|
| 1. Assessor Parcel Number (s) (a) 1320-29-410-030 | Date of Recording: |
| (b) | Notes: |
| (c) | |
| (d) | \ \ |
| 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home l) Other 3. Total Value/Sales Price of Property: | \$ |
| Deed in Lieu of Foreclosure Only (value of property) | \$ |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$ |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption, per NRS 375.090, Section: | Sedoc |
| 5. Partial Interest: Percentage being transferred: | % |
| The undersigned declares and acknowledges, under penalt 375.110, that the information provided is correct to the best by documentation if called upon to substantiate the informa any claimed exemption, or other determination of additional plus interest at 1 % per month. | of their information and belief, and can be supported tion provided herein. Furthermore, the disallowance of |
| Pursuant to NRS 375.030, the Buyer and Seller shall be amount owed. Signature | Capacity Slantee |
| Signature | Capacity |
| | / / |
| | REQUIRED \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Print Name: (REQUIRED) | Print Name: DMIGE CASTLE |
| Address: PO BOX 218 | Address: USO ESMERALDA HVE |
| | city: Nunden |
| State: <u>W</u> zip: <u>89423</u> s | State: NV zip: 89925 |
| | |
| COMPANY/PERSON REQUESTING RECORDIN | IG (REQUIRED IF NOT THE SELLER OR BUYER) |
| Print Name: | Escrow # |
| Address: | |
| City: State: | Zip: |

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)