

DOUGLAS COUNTY, NV **2021-967339**
RPTT:\$1072.50 Rec:\$40.00
\$1,112.50 Pgs=2 **05/13/2021 09:11 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1220-02-001-037
R.P.T.T.: \$1,072.50
Escrow No.: 21016123-DR
When Recorded Return To:
Steven Hall and April Hall
9888 Brome Trail
Salinas, CA 93907

Mail Tax Statements to:
Steven Hall and April Hall
9888 Brome Trail
Salinas, CA 93907

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Redhawk Development Company, LLC, a Nevada Limited Liability Company

do(es) hereby Grant, Bargain, Sell and Convey to

Steven Hall and April Hall, husband and wife and Linda Hanel, an unmarried woman, as joint tenants

all that real property situated in the County of Douglas , State of Nevada, described as follows:

Lot 7, of the Final Map Spring Creek Subdivision, a Planned Unit Development #05-011, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on August 31st, 2007, in Book 807, Page 9185, as Document No. 708545.

Assessors Parcel No.: 1220-02-001-037

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated this 10 day of May, 2021.

Redhawk Development Company, LLC, a Nevada Limited Liability Company

BY: [Signature]
Kerry S. David, Manager

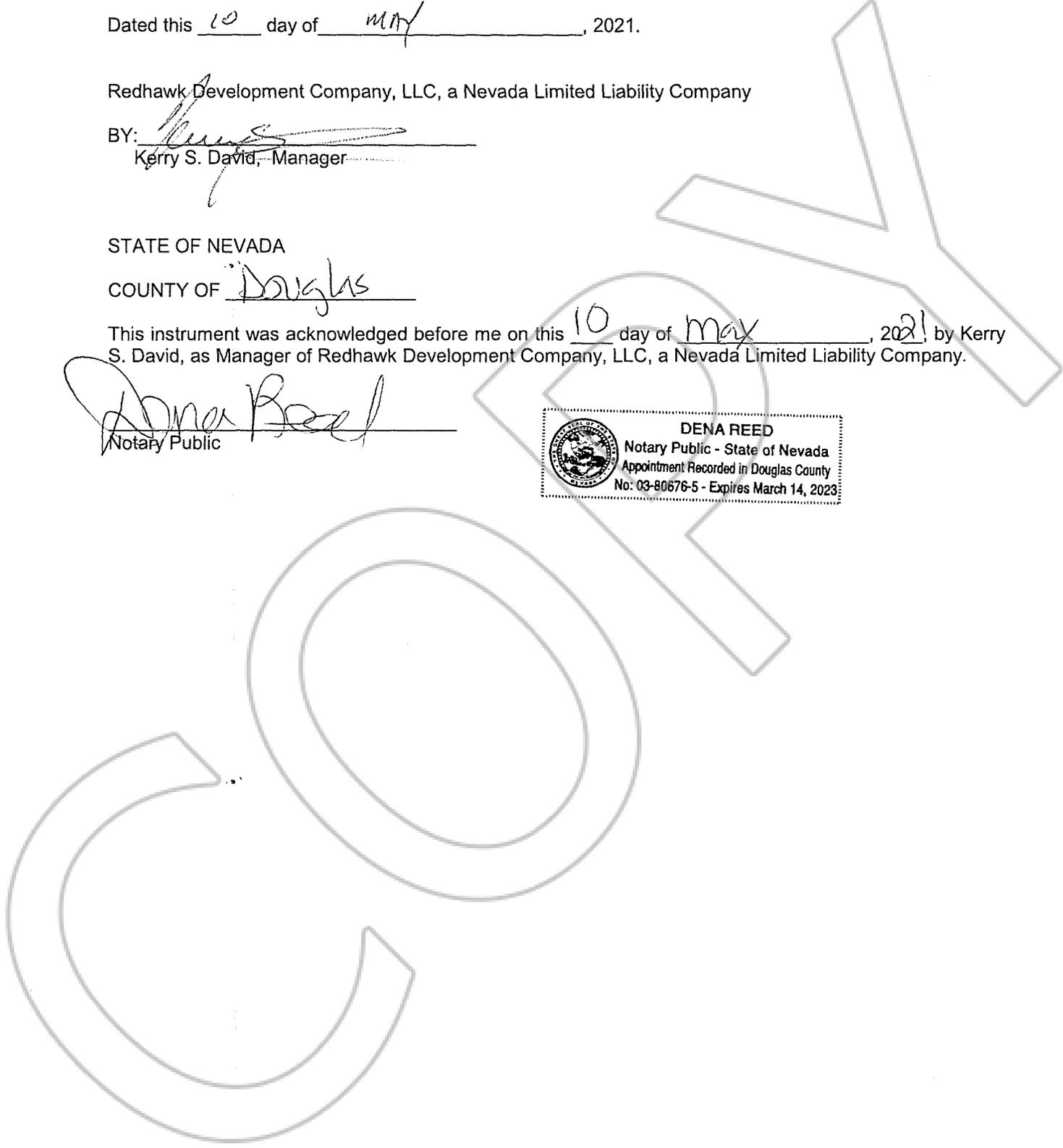
STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on this 10 day of May, 2021, by Kerry S. David, as Manager of Redhawk Development Company, LLC, a Nevada Limited Liability Company.

[Signature]
Notary Public

 **DENA REED**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80676-5 - Expires March 14, 2023



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1220-02-001-037
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$275,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 c. Transfer Tax Value: \$275,000.00
 d. Real Property Transfer Tax Due: \$1,072.50

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: _____ Grantor
 Signature: _____ Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Redhawk Development Company, LLC, a Nevada Limited Liability Company
 Address: P.O. Box 1968
 City: Zephyr Cove
 State: NV Zip: 89448

Print Name: Steven Hall and April Hall and Linda Hanel
 Address: 9888 Brome Trail
 City: Salinas
 State: California Zip: 93907

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21016123-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED