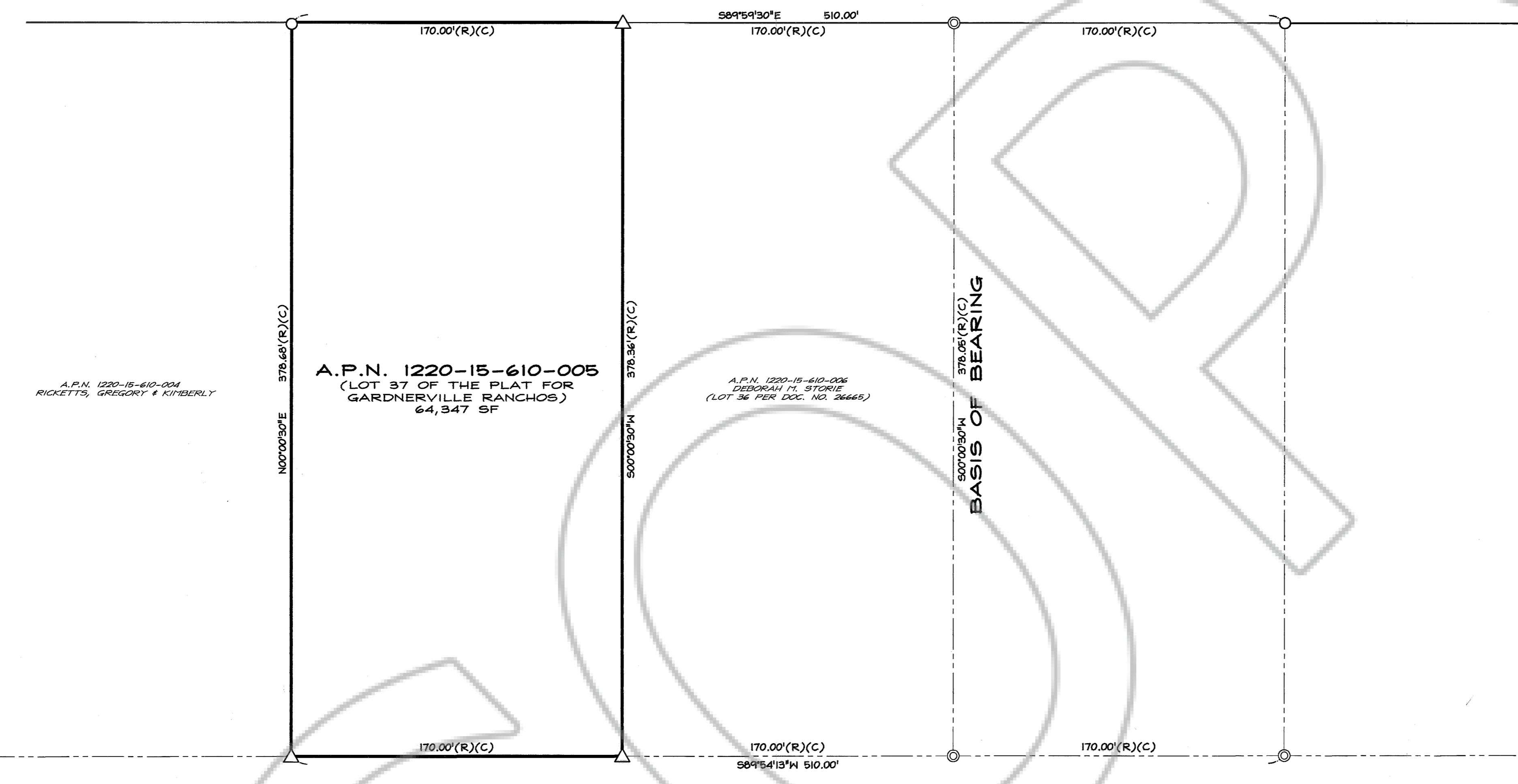


SCALE: 1" = 40'

RIVER VIEW DRIVE

SOUTH RIVER VIEW DRIVE



A.P.N. 1220-15-610-004
RICKETTS, GREGORY & KIMBERLY

A.P.N. 1220-15-610-005
(LOT 37 OF THE PLAT FOR
GARDNERVILLE RANCHOS)
64,347 SF

A.P.N. 1220-15-610-006
STORIE, DAVID E.
(LOT 36 PER DOC. NO. 26665)

A.P.N. 1220-15-701-001
RANCHOS LLC

LEGEND

- ⊙ FOUND 5/8" REBAR WITH CAP, P.L.S. 19784
- FOUND 1/2" REBAR, NO TAG
- △ SET 5/8" REBAR WITH CAP, P.L.S. 21988
- (R) RECORD POSITION PER PLAT FOR GARDNERVILLE RANCHOS, FILED FOR RECORD NOVEMBER 30, 1964 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 26665.
- (C) CALCULATED POSITION

BASIS OF BEARING

N00°00'30"E - THE EASTERLY LINE OF LOT 36 AS SHOWN ON THE PLAT FOR GARDNERVILLE RANCHOS, FILED FOR RECORD NOVEMBER 30, 1964 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 26665.



RO Anderson
www.roanderson.com

RENO
1625 Emerald Ave
P.O. Box 22291
Reno, NV 89423
P 775.782.2322
F 775.782.7084

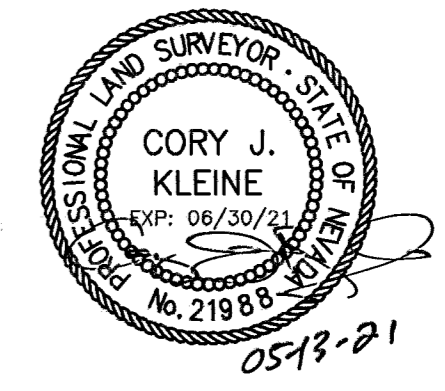
RENO
9060 Double
Diamond Pkwy, Unit 1B
Reno, NV 89521
P 775.782.2322
F 775.782.7084

SURVEYOR'S CERTIFICATE

I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAVID E. STORIE.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 15, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON APRIL 15, 2021.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Cory J. Kleine
CORY J. KLEINE, P.L.S. 21988



NOTES

AREA: 1.48 ACRES

THIS RECORD OF SURVEY HAS BEEN PREPARED TO DELINEATE THE BOUNDARY OF LOT 37 PER PLAT FOR GARDNERVILLE RANCHOS, FILED FOR RECORD NOVEMBER 30, 1964 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 26665.

NO ATTEMPT HAS BEEN MADE TO SHOW EASEMENTS OF RECORD WHICH MAY EXIST.

THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13 DAY OF May, 2021, AT 11 MINUTES PAST 3 O'CLOCK P.M., IN BOOK --- OF OFFICIAL RECORDS AT PAGE ---, DOCUMENT NO. 2021-967395 RECORDED AT THE REQUEST OF DAVID E. STORIE.

Shawnyne Larren, Deputy
KAREN ELLISON
DOUGLAS COUNTY RECORDER

SCALE: 1" = 40' SHEET 1 OF 1

RECORD OF SURVEY
FOR
DAVID E. STORIE

LOCATED WITHIN A PORTION OF
SECTION 15, T.12N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA