DOUGLAS COUNTY, NV

2021-967414

RPTT:\$1.95 Rec:\$40.00

\$41.95 Pas=5

05/14/2021 08:58 AM

FIRST AMERICAN - NVOD LAS VEGAS

KAREN ELLISON, RECORDER

A.P.N.:

1318-26-101-006

File No:

470844041

R.P.T.T.:

\$1.95

When Recorded Mail To: Mail Tax Statements To: Kingsbury Crossing Owners Association 133 Deer Run Ct Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM PLAS BRAY, JR., a married man and WILLIAM P. BRAY, SR. and ANITA M. BRAY, husband and wife and MARI V. BRAY, a single woman as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Kingsbury Crossing Owners Association, a Nevada nonstock, nonprofit corporation

The land situated in the State of Nevada, County of Douglas, and described as follows:

AN UNDIVIDED ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTH (1/3213) INTEREST as tenant in common in the following described real property:

A portion of the North one-half (1/2) of the Northwest one-quarter (1/4) of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows:

Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Except from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together 'with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada

and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the LOW season within the "Owner's Use Year", as defined in the Declaration together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-ofway of record.

Interval:

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 04/27/2021

WILLIAM PLAS BRAY, JR.	
Signed in Counterpart	
WILLIAM P. BRAY, SR.	
Signed in Counterpart ANITA M. BRAY	
Signed in Counterpart	
MARI V. BRAY	
STATE OF Novada):ss.	\
STATE OF Novada :ss.	
This instrument was acknowledged before me on the day of QDQ, 203	is:
By: WILLIAM PLAS BRAY, JR.	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Vicinda Pharasti Notary Public	LUCINDA L. HARASTI NOTARY PUBLIC STATE OF NEVADA APPT. No. 01-70476-3 MY APPT. EXPIRES SEPT. 12, 2021
2 7 12	
(My commission expires: \(\overline{	

Date: 04/27/2021

Signed in Counterpart WILLIAM PLAS BRAY, JR. Signed in Counterpart MARI V. BRAY STATE OF 1 Newsdo COUNTY OF CONSONC This instrument was acknowledged before me on this: By: WILLIAM P. BRAY, SR. and ANITA M. BRAY Start signed in erron. Notary Public (My commission expires: _______ LUCINDA L. HARASTI NOTARY PUBLIC STATE OF NEVADA APPT. No. 01-70476-3 MY APPT. EXPIRES SEPT. 12, 2021 Date: 04/27/2021

Signed in Counterpart	
WILLIAM PLAS BRAY, JR.	`
Signed in Counterpart	
WILLIAM P. BRAY, SR.	
Signed in Counterpart	
ANITA M. BRAY	
Mailvory	
MARI V. BRAY	

STATE OF CALIFORNIA)
COUNTY OF SAN DIE 90 SS.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By: MARI V. BRAY

Notary Public

(My commission expires: 04/11/2023)

DENNIS BUTTS
Notary Public - California
San Diego County
Commission # 2271018
My Comm. Expires Jan 11, 2023

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)	1318-26-101-006		\ \	
b)			\ \	
c) d)			\ \	
			\	
2.	Type of Property	500.050	22222222222	4
a)			CORDERS OPTIONAL USE	١.
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:	-
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Re	ecording:	-
g)	Agricultural h) Mobile Home	Notes:		
i)	X Other TIMESHARE			***
3.	a) Total Value/Sales Price of Property:	<u>\$5</u>	00.00	_
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (<u>\$</u>	<u> </u>)
	c) Transfer Tax Value:	\$5	00.00	_
	d) Real Property Transfer Tax Due	<u>\$1</u>	.95	_
4.	If Exemption Claimed:		/ /	
	a. Transfer Tax Exemption, per 375.090, Section	u V		
	b. Explain reason for exemption:	1		
				—
5.	Partial Interest: Percentage being transferred:		_%	_
375	The undersigned declares and acknowledges, u 5.060 and NRS 375.110, that the information	nder penalty provided is c	or perjury, pursuant to NK	o r
info	ormation and belief, and can be supported by doc	umentation if	f called upon to substantiat	е
the	information provided herein. Furthermore, the med exemption, or other determination of additi	parties agre	ee that disallowance of an	y F
109	% of the tax due plus interest at 1% per month.	Pursuant to I	NRS 375.030, the Buyer and	Ė
Sell	ler shall be jointly and severally tiable for any add	tional amoun	it owed.	
Sig	nature: /// / / / / / / / / / / / / / / / / /	Capacity:	SELLER	
Sig	nature: Omto MB	Capacity:	SELLER	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (G	RANTEE) INFORMATION (REQUIRED)	
April 1	(REQUIRED)	/	Kingsbury Crossing	
	WILLIAM PLAS BRAY, JR.,		Owners Association, a	
Drii	WILLIAM P. BRAY, SR., ANITA M. nt Name: BRAY and MARI V. BRAY	Print Name:	Nevada nonstock, nonprofit corporation	
	dress: 2535 SIMONS COURT		133 Deer Run Ct.	
City		City: State	eline	
Sta		State: NV	Zip: 89449	
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	(required in	f not seller or buyer)	
	First American Title Insurance	Cila Missaalaa	470044041	
	nt Name: Company dress 400 South Rampart Blvd., Suite 290	File Number:	4/0844041	
7700	y: Las Vegas	State: NV	Zip: 89145	
				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)