



KAREN ELLISON, RECORDER

**Assessor's Parcel Number: 1219-24-001-003**

**Recording Requested By:**

**Name: TRENT THOLEN, ASSESSOR**

**Address: 1616 8<sup>TH</sup> ST**

**City/State/Zip MINDEN, NV 89423**

**Real Property Transfer Tax: \$N/A**

---

**AGRICULTURAL USE ASSESSMENT APPLICATION**

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**APN (Assessor's Parcel Number):**

1219-24-001-003

**Return this application to:  
Douglas County Assessor  
1616 8<sup>th</sup> St  
P O Box 218  
Minden, NV 89423**

**RECEIVED**

**AUG 25 2020**

**ASSESSOR'S OFFICE  
DOUGLAS COUNTY**

**Agricultural Use Assessment Application**

This space for Recorder's Use Only

*Return this application to the County Assessor's Office at the address shown above no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.*

**IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.**

1.) Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:

Owner: 650 Artemesia, LLC  
Address: 35 Commonwealth Ave.  
City/State/Zip: Boston, MA 02116

Representative: Evan J. Champa, Esq.  
Address: 5441 Kietzke Ln., Second Floor  
City/State/Zip: Reno, NV 89511

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

\_\_\_\_\_  
\_\_\_\_\_  
Land remains agricultural for raising and grazing cattle  
\_\_\_\_\_

3.) What is the size of the land devoted to agricultural use? 40 Acres

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes X No \_\_\_\_\_ Total contiguity of 200 acres

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? August 6, 2020 - Date of Conveyance

6.) Was this property previously assessed as agricultural? Yes If yes, when was it assessed as agricultural? Continuously

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes x No \_\_\_\_\_

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

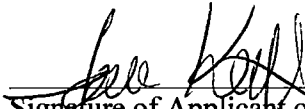
[Signature] \_\_\_\_\_ Agent  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

Evan J. Champa, Esq. \_\_\_\_\_ Attorney 8/14/2020  
Type or Print Name Authority (i.e. Power of Attorney) Date

5441 Kietzke Ln., Second Floor, Reno, NV 89511 \_\_\_\_\_  
Address/City/State/Zip Phone Number (775) 327-3000 FAX Number (775) 786-6179

| FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION   |                 |                |
|--|-----------------|----------------|
| <input checked="" type="checkbox"/> Application Received   | <u>8/25/20</u>  | <u>TT</u>      |
|  | Date            | Initial        |
| <input checked="" type="checkbox"/> Property Inspected   | <u>5/3/21</u>   | <u>TT</u>      |
|  | Date            | Initial        |
| <input checked="" type="checkbox"/> Income Records Inspected:  | <u>5/3/21</u>   | <u>TT</u>      |
|  | Date            | Initial        |
| <input checked="" type="checkbox"/> Written Notice of <span style="border: 1px solid black; padding: 2px;">Approval</span> or Denial Sent to Applicant | <u>5/12/21</u>  | <u>TT</u>      |
|  | Date            | Initial        |
| <input type="checkbox"/> Application forwarded to Department of Taxation   | _____           | _____          |
|  | Date            | Initial        |
| <input type="checkbox"/> Department of Taxation returned application   | _____           | _____          |
|  | Date            | Initial        |
| Reasons for Approval or Denial and Other Pertinent Comments:<br><u>Continued Ag use</u>  |                 |                |
| <u>[Signature]</u> _____   | <u>Assessor</u> | <u>5/12/21</u> |
| Signature of Official Processing Application   | Title           | Date           |

**Additional Signature Page  
Attach to Application if Necessary**

|   |   |                |
|---|---|----------------|
|  | Lessee - J&S Land and Cattle, LLC           |                |
| Signature of Applicant or Agent   | Capacity (Owner, Representative, or Lessee) |                |
| Jason D. Kent   | Member                                      | 8/19/2020      |
| Type or Print Name  | Authority (i.e. Power of Attorney)          | Date           |
| 11661 San Vicente Blvd., Ste 301, Los Angeles, CA 90045                           | (310) 442-8200                              | (310) 442-0011 |
| Address/City/State/Zip  | Phone Number                                | FAX Number     |

|                                 |   |            |
|---------------------------------|---|------------|
|                                 |   |            |
| Signature of Applicant or Agent | Capacity (Owner, Representative, or Lessee) |            |
|                                 |   |            |
| Type or Print Name              | Authority (i.e. Power of Attorney)          | Date       |
|                                 |   |            |
| Address/City/State/Zip          | Phone Number                                | FAX Number |

|                                 |   |            |
|---------------------------------|---|------------|
|                                 |   |            |
| Signature of Applicant or Agent | Capacity (Owner, Representative, or Lessee) |            |
|                                 |   |            |
| Type or Print Name              | Authority (i.e. Power of Attorney)          | Date       |
|                                 |   |            |
| Address/City/State/Zip          | Phone Number                                | FAX Number |

|                                 |   |            |
|---------------------------------|---|------------|
|                                 |   |            |
| Signature of Applicant or Agent | Capacity (Owner, Representative, or Lessee) |            |
|                                 |   |            |
| Type or Print Name              | Authority (i.e. Power of Attorney)          | Date       |
|                                 |   |            |
| Address/City/State/Zip          | Phone Number                                | FAX Number |