DOUGLAS COUNTY, NV

This is a no fee document

2021-967429 05/14/2021 10:48 AM

NO FEE **05/14/**DOUGLAS COUNTY/ASSESSOR

KAREN ELLISON, RECORDER

Pgs=3

00134846202109674290030036

Assessor's Parcel Number: 1219-09-002-006

**Recording Requested By:** 

Name: TRENT THOLEN, ASSESSOR

Address: 1616 8<sup>TH</sup> ST

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \$N/A

AGRICULTURAL USE ASSESSMENT APPLICATION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN (Assessor's Parcel Number):

1219-09-002-006

Return this application to: Douglas County Assessor 1616 8<sup>th</sup> St P O Box 218 Minden, NV 89423

## RECEIVED

APR 2 1 2021

This space for Recorder's Use Only

ASSESSOR'S C. FL. DOUGLAS COUNT

## **Agricultural Use Assessment Application**

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

## IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.
Attach additional sheets if necessary:
JINEAL PIENCE, IN TRUST
JINEAL PIENCE, IN TRUST Owner: JOSEPH PIENCE Representative:
Address: 262 SIERRA COUNTRY CIR Address:
City/State/Zip: GARDNINGLE, NV \$ 9460 City/State/Zip:
2.) Describe all the uses of the land for which you are requesting an agricultural designation,
such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live
on this parcel, the use would be both agricultural and residential). In addition, please describe
the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals,
bees, aquatic agriculture, hydroponic gardens.)
AGRICULTURAL & RESIDENTIAL
LIVESTOCK
3.) What is the size of the land devoted to agricultural use? 20 ACRES
4.) Is this parcel contiguous to other lands controlled by the owner and designated as
agricultural? Yes No

agricultural purposes?	ed in service by the owners listed above for
6.) Was this property previously assessed as agricultural?	ural? <u>455</u> If yes, when was it
7.) Was the gross income from agricultural use of the \$5,000 or more? Yes No No	e land during the preceding calendar year
8.) Please attach a statement of revenues and expense and include a copy of IRS Form F. Additional docur assessor.	
The undersigned hereby certify the foregoing information best of (my) (our) knowledge. (I) (We) understand if this appliens for undetermined amounts. (I) (We) understand that if any our responsibility to notify the assessor in writing within 30 days	lication is approved, this property may be subject to portion of this land is converted to a higher use, it is
EACH OWNER OF RECORD OR HIS AUTHORIZED REPR BY A REPRESENTATIVE, THE REPRESENTATIVE MUS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE	T INDICATE FOR WHOM HE IS SIGNING, HIS
Signature of Applicant or Agent	Capacity (Owner, Representative, or Lessee)
	Supurity (5, 1.0p. 00 0
T 0.4 P 40 E	d21/2)
Signature of Applicant or Agent  Joseph Pience  Type or Print Name  Authorit	ty (i.e. Power of Attorney)  4/21/21  Date
Trumoni	775
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262 SIERRA COUNTRY CIR GARDNEY Address/City/State/Zip  FOR USE BY THE COUNTY ASSESSOR	775 241.015 745-6971 30 Phone Number FAX Number
262 SIERRA COUNTRY CIR GANDREY Address/City/State/Zip  FOR USE BY THE COUNTY ASSESSOR Application Received	775 241.015 745-6971 30 Phone Number FAX Number
262 SIENCA COUNTRY CIR GANDNEY Address/City/State/Zip  FOR USE BY THE COUNTY ASSESSOR Application Received  Property Inspected	775 24115 745-6971 Phone Number FAX Number OR DEPARTMENT OF TAXATION 4/21/21
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