

DOUGLAS COUNTY, NV **2021-967489**
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 \$40.00 Pgs=3 05/14/2021 02:54 PM
 STEWART TITLE COMPANY - NV
 KAREN ELLISON, RECORDER

A.P.N. No.:	1321-32-002-003
File No.:	1201281 WLD
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Curtis L. Evenson	
2224 Calle Del Sol	
Gardnerville, NV 89410	

AFFIDAVIT - DEATH OF JOINT TENANT

State of Nevada)
) ss
 County of Douglas)

Curtis L. Evenson, of legal age, being first duly sworn, deposes and says: That Teresa _____ Crotteau, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Teresa L. Crotteau named as one of the parties in that certain Grant, Bargain and Sale Deed dated December 27, 2004 executed by Teresa L. Crotteau, an unmarried woman and Curtis L. Evenson, who acquired title as Curtis Evenson, an unmarried man as joint tenants to Teresa L. Crotteau, an unmarried woman and Curtis L. Evenson, an unmarried man as joint tenants, recorded as Document No. 0633027, on December 27, 2004 in Book 1204, Page 12555 of Official Records of Douglas County Nevada, covering the following described property situated in Douglas County, State of Nevada.

See Exhibit "A" attached hereto and made a part hereof.

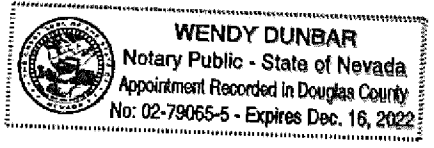
Dated: May 14 2021.

Curtis Evenson
 Curtis L. Evenson

State of Nevada)
) ss
 County of Douglas)

This instrument was acknowledged before me on the 14 day of May, 2021
 By: Curtis L. Evenson

Signature: [Signature]
 Notary Public



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4193155

CERTIFICATE OF DEATH

2021002224
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Teresa Louise CROTEAU		2. DATE OF DEATH (Mo/Day/Year) January 24, 2021		3a. COUNTY OF DEATH Douglas	
	3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street address number) 2224 Calle Del Sol		3e. If Hosp. or Inst. indicate DOA, OPI/Emer Rm. Inpatient(Specify) Home	
DECEDENT	5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthda (Years) 72	
	7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) September 29, 1948	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	9a. STATE OF BIRTH (If not US/CA, name country) California		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 12	
	11. MARITAL STATUS (Specify) Domestic Partnership		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) Curtis Lane EVENSON			
PARENTS	13. SOCIAL SECURITY NUMBER [REDACTED]-5310		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY LANDSCAPING	
	15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
DISPOSITION	15d. STREET AND NUMBER 2224 Calle Del Sol		15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		Ever in US Armed Forces? No	
	16. FATHER/PARENT - NAME (First Middle Last Suffix) Richard Smith MANSFIELD			17. MOTHER/PARENT - NAME (First Middle Last Suffix) Lorene Grace HOFFMAN		
TRADE CALL	18a. INFORMANT- NAME (Type or Print) Curtis Lane EVENSON		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 2224 Calle Del Sol Gardnerville, Nevada 89410			
	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Crematory		19c. LOCATION City or Town State Carson City Nevada 89706	
CERTIFIER	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CARLEN THOMAS		20b. FUNERAL DIRECTOR LICENSE NUMBER FD861		20c. NAME AND ADDRESS OF FACILITY Walton's Funerals and Cremations 1521 Church Street Gardnerville NV 89410	
	TRADE CALL - NAME AND ADDRESS					
REGISTRAR	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) REED DOPF MD		22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
	21b. DATE SIGNED (Mo/Day/Yr) January 28, 2021		21c. HOUR OF DEATH 00:49		22b. DATE SIGNED (Mo/Day/Yr)	
CAUSE OF DEATH	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
	22e. PRONOUNCED DEAD AT (Hour)		23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Reed Dopf MD 907 Mountain Street Carson City, NV 89703			
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	23b. LICENSE NUMBER 13920		24a. REGISTRAR (Signature) BLAISE SATARIANO			
	24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) January 29, 2021		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)				Interval between onset and death	
	PART I (a) Respiratory Arrest				Interval between onset and death	
CAUSE OF DEATH	DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
	(b) Acute Respiratory Failure				Interval between onset and death	
	(c) Malignant, Metastatic Lung Carcinoma				Interval between onset and death	
	DUE TO, OR AS A CONSEQUENCE OF:				Interval between onset and death	
CAUSE OF DEATH	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I. Venous Thrombospolism				26. AUTOPSY (Specify Yes or No) No	
	27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No				28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	
CAUSE OF DEATH	28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED	
	28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No CITY OR TOWN STATE	

000-852403

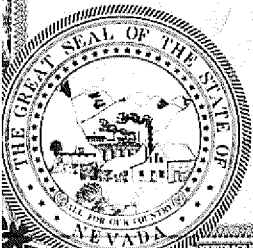


CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

This copy is not valid unless accompanied by an engraved border displaying date, seal and signature of Registrar.



STATE REGISTRAR

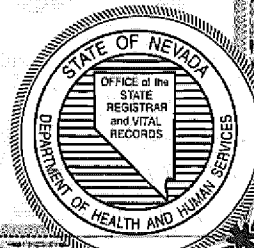


EXHIBIT "A" LEGAL DESCRIPTION

The real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that Portion of Parcels 1-A and 1-B as shown on the Parcel Map #2 for Anthony S. Watkins Filed for record October 19, 1984 in Book 1084 of Official Records at Page 2293 as Document Number 108994 described as follows:

Commencing at the Northwest corner of said Parcel 1-A, from which point the West 1/4 corner of aforesaid Section 32 bears South 89°27'45" West a distance of 331.91 feet; thence along the West Line of said Parcel 1-A South 00°58'02" West, 640.67 feet to the true point of Beginning; thence continuing along the West Lines of Parcels 1-A and 1-B South 00°58'02" East 675.00 feet to the Southwest corner of Parcel 1-B; thence along the South Line North 89°15'52" East 327.71 feet to the Southeast corner of Parcel 1-B; thence along the East Line North 00°47'04" West 639.91 feet; thence leaving said East Line North 84°39'57" West 331.76 feet to the True point of Beginning.

Parcel 2:

Easements for ingress and Egress as described in the following Documents Recorded April 7, 1980, in Book 480, Page 345, Document No. 43399; in Book 480, Page 351, Document No. 43402, in Book 480, Page 355, Document No. 43404, in Book 480, Page 358, Document No. 43405.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Washoe County, Nevada on December 27, 2004, as Document No. 633027, of Official Records.