DOUGLAS COUNTY, NV

RPTT:\$4270.50 Rec:\$40.00

KAREN ELLISON, RECORDER

2021-967495

\$4,310.50 Pgs=3 05/14/2021 03:24 PM

TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: Steven R Graboff 521 Mottsville Lane Gardnerville, NV 89460

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2100352-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-02-000-029 R.P.T.T. \$4,270.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Elliott T. Kolbe, a married man, as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Steven R Graboff and Lynda Clarke-Graboff, husband and wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

STATE OF NEVADA Washington } ss:

COUNTY OF DOUGLAS Spoliance

This instrument was acknowledged before me on ,

by Elliott T. Kolbe

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02100352.



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of Section 2, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 2 as shown on the Parcel Map LDA 17-002 for Helen E. Johnson filed for record June 29, 2017 in the office of Recorder, Douglas County, Nevada as Document No. 900734.

PARCEL 2:

An easement for access and underground utilities set forth in Grant of Easement recorded June 27, 2017 as Document No. 2017-900574, Official Records, Douglas County, Nevada.

APN: 1219-02-000-029

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)				\ \	ı	
a.	1219-02-000-029				\ \			
b.						\ \		
C,								
d.						7		
2.	Type of Property:							
a.	✓ Vacant Land	b . □	Single Fam. Re	s.	FOR RECORDER	S OPTIONAL USE ONLY		
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex		Book	Page		
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	-	Date of Recording:	:		
g.	☐ Agricultural	h. 🛘	Mobile Home		Notes:		<u> </u>	
j.	Other))			
3. a.	Total Value/Sales Pric	e of Prope	rtv:	The same of	\$ 1,095,000.00			
υ. u. b.	Deed in Lieu of Forecl			ty)	\$ / /			
C.	Transfer Tax Value			V 1	\$ 1,095,000.00			
d.	Real Property Transfe	r Tax Due:			\$ 4,270.50			
	• •			1				
4.	If Exemption Claimed a. Transfer Tax Exe		NDS 375 000	Section				
				OCOLION	1			
	b. Explain Reason	ioi Exempi	IOII.	1				
e.	Partial Interest: Perce	ntage heir	ng transferred:	%				
5.		d ooknowie	dae under ner	alty of	—— perjury, pursuant to	NRS 375,060 and NRS	3	
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all at the	allawanaa of amu olaina	ad evemnti	on or other deter	minatior	i or additional tax uu	Je. Hisy result in a penait	y	
of 10%	of the tax due plus int	erest at 1%	b per month. Pur	suant to	14K2 272.030, the	Buyer and Seller shall b	•	
jointly :	and severally liable for a	iny addition	iai amount owed.		acity Selle	> / Micantal		
Signa	ature			Cap	acity <u>2016</u>	-1 10 1/ Warder		
Signa	ature	· /		Cap	acity			
J., g.,		1				- MICORRATION		
	SELLER (GRANTOR)		TION		BUYER (GRANTEE	DED)	<u>-</u>	
	(REQUIRI	ED)		Doda A A A	(REQUI	Goboff & Steven K.	uvaba	
	Name: Elliott T. Kolbe			Print N	ame: Lynda Clarke	-Glaboli	J	
Address: 412 W 37th Ave				Addres	(REQUIRED) rint Name: Lynda Clarke-Graboff * Steven R. grubof ddress: 52 Motts ville lane ity: Madnemiu			
City: Spokane				<u> </u>	AT CALL O			
State	e: WA Zip: 99203	-/		State:	MA Sib. O			
The same of	CORRDANV/DEDS	ON REOL	ESTING RECOR	RDING (Required if not Sel	ller or Buyer)		
Print	Name: Ticor Title of Ne	evada, Inc.	ZOTATO REDUI	Escrov	/ No.: 02100352-0	020-RLT		
	ess: 1483 US Highway		te B				•	
City	State, Zip: Gardnerville	, NV 8941	0				_	
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Printed: 2/9/2021 3:03 PM by BNS Escrow No.: 02100352-020-RLT