

DOUGLAS COUNTY, NV

2021-967497

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TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

The Warren Company of NV, Inc., a Nevada Corporation

1661 MacLeland

Minden, NV 89423

Escrow No.: 02100601-RLT

ABOVE SPACE FOR RECORDER'S USE

APN: 1320-23-002-062

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

WHEREAS: Simon Properties, LLC, a Nevada Limited Liability Company are the Owners and Holders of the Note secured by the Deed of Trust, both dated May 21, 2020, made by Warren Company of NV, Inc, a Nevada Corporation, TRUSTORS, to, Ticor Title Company, a Nevada Corporation, TRUSTEE, for the benefit of Simon Properties, LLC, a Nevada Limited Liability Company, BENEFICIARY, which said Deed of Trust was recorded in the Office of the County Recorder of Douglas, County, State of Nevada, as Instrument No. 2020-946452, hereby SUBSTITUTES Simon Properties, LLC, a Nevada Limited Liability Company, as TRUSTEE, in Lieu of the above Trustee, under said Deed of Trust.

AND, Simon Properties, LLC, a Nevada Limited Liability Company, hereby ACCEPTS the appointment as TRUSTEE under said Deed of Trust, and as SUCCESSOR TRUSTEE, pursuant to the Request of said Owners and Holders, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY, without warranty to the person or persons legally entitled thereto, all of the estate held by it under said Deed of Trust.

IN WITNESS THEREOF I HAVE CAUSED THESE PRESENTS TO BE EXECUTED BY THEM, THIS 13TH DAY OF MAY, 2021

Stephen R. Simon

Beneficiary and Successor Trustee, Simon Properties, LLC, a Nevada Limited Liability Company

By: ~~Steve Simon~~ *Stephen R Simon*

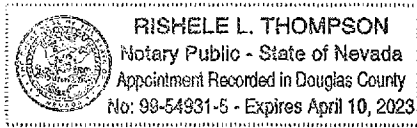
STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on
May 13, 2021

by ~~Steve Simon~~ *Stephen R Simon*

NOTARY PUBLIC



Order No.: 02100601-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 43 as shown on Final Map # PD 99-12-01 GRANDVIEW ESTATES PHASE 1, A PLANNED UNIT DEVELOPMENT, filed in the office of the Douglas County Recorder on January 6, 2003, in Book 0103, Page 1398, Document No. 562908, of Official Records.

APN: 1320-23-002-062

