

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER E05

APN: 1221-06-001-032

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

DANIEL R. MILLER JR. and LAURA CAPOLINO
2171 Mel Drive
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

I, DANIEL R. MILLER JR., for valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release and forever quit claim all right, title and interest to DANIEL R. MILLER JR. and LAURA CAPOLINO, husband and wife, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

SEE ATTACHED EXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 14, 2021

Signature, DANIEL R. MILLER JR.

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on May 14, 2021, by
DANIEL R. MILLER JR.

NOTARY PUBLIC

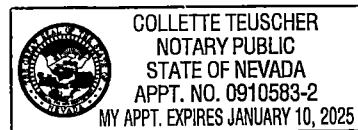


EXHIBIT "A"

THAT PORTION OF LOT 87 OF FISH SPRINGS ESTATES RECORDED IN BOOK 873, PAGE 1006 AS DOCUMENT NO. 68451, SHOWN AS REVISED LOT 87 ON BOUNDARY LINE ADJUSTMENT, RECORDED DECEMBER 31, 1990 IN BOOK 1290, PAGE 3940 AS DOCUMENT NO. 241973, OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

ALL OF LOT 87 OF SAID FISH SPRINGS ESTATES EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER COMMON TO SAID LOTS 87 AND 88 WHICH POINT IS THE TRUE POINT OF BEGINNING; THENCE ALONG THE LINE BETWEEN SAID LOTS NORTH 85° 52' 29" WEST A DISTANCE OF 430.60 FEET TO THE MOST WESTERLY CORNER COMMON TO SAID LOTS; THENCE LEAVING SAID LINE SOUTH 47° 34' 08" EAST A DISTANCE OF 137.56 FEET; THENCE SOUTH 89° 34' 49" EAST A DISTANCE OF 386.26 FEET TO A POINT ON THE WEST LINE OF MEL DRIVE; THENCE NORTHWESTERLY ALONG SAID LINE THRU A CURVE TO THE RIGHT WHICH HAS A RADIAL BEARING OF NORTH 38° 08' 18" EAST, A RADIUS OF 255.00, A CENTRAL ANGLE OF 19° 39' 29" AND ARC LENGTH OF 87.49 FEET; TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 26, 2021, AS DOCUMENT NO. 966238 OF OFFICIAL RECORDS.

APN: 1221-06-001-032

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1221-06-001-032
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: A transfer of real property if the owner is related to the person to whom it is conveyed within the first degree of lineal consanguinity or affinity. Adding wife
 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Daniel R. Miller Jr.* Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Daniel R. Miller Jr. Print Name: Daniel R. Miller Jr. and Laura Capolino
 Address: 2171 Mel Drive Address: 2171 Mel Drive
 City: Gardnerville City: Gardnerville
 State: NV Zip: 89410 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)