

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER

E03

APN: 1420-18-114-001

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

RICK and SUSAN MARICLE
819 Vista Hill Court
Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

We, SUSAN W. MARICLE (formerly known as SUSAN W. FURNO) and RICK D. MARICLE, for valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, release and forever quit claim all right, title and interest to SUSAN W. MARICLE and RICK D. MARICLE, husband and wife, as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 32, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, Book 901, Page 4969, Document No. 523258, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

May 14, 2021

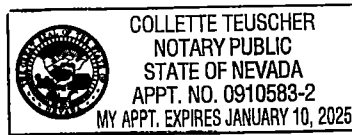
Susan W. Maricle
Signature, SUSAN W. MARICLE

R. Maricle
Signature, RICK D. MARICLE

STATE OF NEVADA)
CARSON CITY)

This instrument was acknowledged before me on May 14, 2021, by SUSAN W. MARICLE and RICK D. MARICLE.

Collette Teuscher
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1420-18-114-001
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 3
b. Explain Reason for Exemption: A transfer of title recognizing the true status. Changing vesting due to marriage and name change.
c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u><i>Susan W. Furno</i></u>	Capacity <u>Grantor</u>
Signature <u><i>R. Maricle</i></u>	Capacity <u>Grantor</u>
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Susan W. Furno and Rick D. Maricle</u>	Print Name: <u>Susan W. Maricle and Rick D. Maricle</u>
Address: <u>819 Vista Hill Court</u>	Address: <u>819 Vista Hill Court</u>
City: <u>Carson City</u>	City: <u>Carson City</u>
State: <u>NV</u> Zip: <u>89705</u>	State: <u>NV</u> Zip: <u>89705</u>

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
Address 411 W. Third Street, Suite 1
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)