DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=2 **2021-967564** 05/17/2021 12:45 PM

KAEMPFER CROWELL, LTD
KAREN ELLISON, RECORDER

E07

#### APN 1319-30-532-004

#### **GRANTEES:**

BRENT W. KNITTEL and CHRISTINA ROHALL KNITTEL, Trustees BWKCRK FAMILY TRUST P.O. Box 871 Genoa, NV 89411

# RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

Steven E. Tackes, Esq. Kaempfer Crowell 510 West Fourth Street Carson City, NV 89703

### MAIL TAX STATEMENTS TO:

BRENT W. KNITTEL and CHRISTINA ROHALL KNITTEL, Trustees BWKCRK FAMILY TRUST P.O. Box 871 Genoa, NV 89411

I affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

**Brent Knittel** 

# GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE made this 1<sup>st</sup> day of July, 2020, between BRENT KNITTEL, an unmarried man, as Grantor and Party of the First Part; and BRENT W. KNITTEL and CHRISTINA ROHALL KNITTEL, Trustees, or their successor, under the BWKCRK FAMILY TRUST dated July 1, 2020, and any amendments thereto, as Grantees and Party of the Second Part.

## WITNESSETH:

That the said Party of the First Part, for no consideration, does by these presents Grant, Bargain, Sell, and Convey unto the said Party of the Second Part, as aforesaid, all of his interest in the following described certain real property and improvements situated in the County of Douglas, State of Nevada, and more particularly described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 16 D, as shown on the Official Map of TAHOE VILLAGE NO. 3, filed in the office of the County Recorder, Douglas County, State of Nevada, on January 22, 1973, as Document No. 63805, Official Records of Douglas County, Nevada.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Also known as 331 Quaking Aspen Ln., Unit D, Stateline NV 89449; APN 1319-30-532-004.

Legal description from Grant Bargain Sale Deed recorded July 2, 2004, as Document No. 0617865.

IN WITNESS WHEREOF, the Party of the First Part has caused this conveyance to be executed the day and year hereinabove first written.

BRENT KNITTEL

Grantor

# **ACKNOWLEDGMENT**

STATE OF NEVADA CARSON CITY ss

On this 1<sup>st</sup> day of July, 2020, before me, the undersigned, a Notary Public, personally appeared BRENT KNITTEL known to me to be the person described herein, who executed the foregoing Grant, Bargain and Sale Deed as Grantor, and acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

STEVEN E. TACKES

NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. July 10, 2023

NO. 99-4148-3

ØYARY PUBLIC

(SEAL)

# STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)

1. Assessor Parcel Number(s)		/\
a) 1319-30-532-004		( )
b)	<u> </u>	\ \
c)		\ \
d)		\ \
2. Type of Property:		\ \
a) Vacant Land b) Single F	am. Res.   FOR RECORD	ER'S OPTIONAL USE ONLY
c) ✓ Condo/Twnhse d) 2-4 Plex	Book:	Page:
e) Apt. Bldg f) Comm'l	/Ind'l Date of Recordi	ng:
g) Agricultural h) Mobile I	Home Notes: Trus	t OK BC
Other		
3. Total Value/Sales Price of Property	\$ 0.00	
Deed in Lieu of Foreclosure Only (va	alue of property) (	
Transfer Tax Value:	\$	
Real Property Transfer Tax Due	\$ 0.00	
4. If Exemption Claimed:		
a. Transfer Tax Exemption per NRS 37	5.090, Section 7	/ /
b. Explain Reason for Exemption: transf		trust
•		
5. Partial Interest: Percentage being tran	sferred: 100 %	
The undersigned declares and ac		v of periury, pursuant to
NRS 375.060 and NRS 375.110, that th	e information provided is	correct to the best of their
information and belief, and can be supp		
information provided herein. Furthermo	7.0	
exemption, or other determination of ad		
due plus interest at 1% per month. Purs	uant to NRS 375.030, the I	Buyer and Seller shall be
jointly and severally liable for any additional	tional amount owed.	
Signature MIUH		ity Grantor
Signature	Capac	
38		
SELLER (GRANTOR) INFORMAT	ION BUYER (GR	ANTEE) INFORMATION
(REQUIRED)	De Lek (Gr	(REQUIRED)
(REQUIRED)		(REQUIRED)
Print Name: Brent Knittel	Print Name: Bren	t W. Knittel and Christina Rohall Knittel,
Time ivanic.		CRK Family Trust
Address: P.O. Box 3082	Address: P.O. Box	· · · · · · · · · · · · · · · · · · ·
City: Stateline	City: Genoa	
State: NV Zip: 89449	State: NV	Zip: 89411
Zip. 0543	State. W	Zip. 03411
COMPANY/DEDSON DEGLIESTINA	C DECODDING (magning	nd if not collaw are however
COMPANY/PERSON REQUESTING Print Name: Kaempfer Crowell Law Firm	_	a ii not sener or buyer)
Address: 510 West Fourth St.	Escrow #:	
	Chad at ANY	7: 90702
City: Carson City	State: NV	Zip: 89703