DOUGLAS COUNTY, NV

2021-967593

Rec:\$40.00

\$40.00 Pgs=2

05/17/2021 02:50 PM

RADIAN SETTLEMENT SERVICES INC.

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: U.S. Bank PIN#: 4801 Frederica St. Owensboro, KY 42301

Deed of Trust Subordination Agreement

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Account Number: 3387

Geo-Parcel Number: 122009810032

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$84,223.42, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal

Property Address: 1380 MARLETTE CIR, GARDNERVILLE, NEVADA 89460-8956

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association

Caley Hall, Witness

Ciera Williams, Witness

STATE OF Kentucky
COUNTY OF Daviess

The foregoing instrument was acknowledged before me April 16, 2021, by

Knbelb Li Hweel VP , of U.S. Bank National Association, a national

banking association, on behalf of the association.

Prepared by: Elliott Johnson

Dawn R Chappell, Notary Public

My Commission Expires on 07/10/2024

U.S. Bank

Airpark Servicing Center 4801 Frederica Street, Owensboro, KY 42301 (270)-686-5476 DAWN R CHAPPELL

NOTARY PUBLIC

STATE AT LARGE

KENTUCKY

ID # KYNP10539

MY COMMISSION EXPIRES JULY 10, 2024



EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 26043464

Order Date: 06/18/2018

Reference: 20181698112245

Name: SHERMAN BUDDEN .

Deed Ref: 1006/11294

Index #:

Registered Land:

Parcel #: 122009810032

SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA.

LOT 369, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965 IN BOOK 1 OF MAPS, FILED AS NO. 28309 AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377.

BEING THE SAME PROPERTY CONVEYED BY DEED IN VOLUME NO. 1006, PAGE 11294 IN THE DOUGLAS COUNTY, NEVADA RECORDS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE

+U06765762+ 7/30/2018 81112572/1