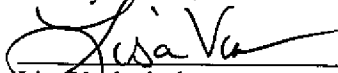


This document does not contain a social security number.


Lisa Vaclavicek

APN: 1320-04-001-018

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd.
500 Damonte Ranch Parkway, Suite 860
Reno, Nevada 89521

MAIL TAX STATEMENT TO:

MNH PROPERTIES, LLC
NANCY L. HENKER, Manager
2557 Hwy 208
Wellington, NV 89444

RPTT: \$0.00 Exempt (9)

Exempt (9): A transfer of title to a corporation or other business organization when the person conveying the property owns 100 percent of the corporation or organization to which the conveyance is made.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

MARK S. HENKER and NANCY L. HENKER, Trustees of the
HENKER FAMILY TRUST AGREEMENT dated September 30, 1997,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

MNH PROPERTIES, LLC.

Grantee is a limited-liability company organized under the laws of the State of Nevada.

EXHIBIT "A"

Legal Description:

Parcel 1:

Lot 4 in Block C as shown on the Official Map of Carson Valley Business Park Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada, on September 21, 1993, in Book 993, at Page 3579, as File No. 318019, Official Records.

Parcel 2:

Non-exclusive easements for ingress and egress as an appurtenance of Parcel 1 above, as described in Quitclaim Grant of Easement recorded on March 17, 1981 in Book 381, at Page 1302 as Document No. 54436 and in Book 381, at Page 1304 as Document No. 54437 and those Easements for ingress and egress as shown on Division of Land Map recorded November 29, 1978 as Document No. 27700 and on Record of Survey Map recorded on January 27, 1983, as Document No. 75477, Official Records.

APN: 1320-04-001-018

Property Address: 2554 Business Parkway, Minden, NV 89423

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-04-001-018
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Operating Agmt OK - JS</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____ 0.00
 Real Property Transfer Tax Due: \$ _____ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 9
 b. Explain Reason for Exemption: A transfer of title to or from a business entity of which grantor is 100% owner.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark S. Henker Capacity _____ Grantor

Signature Nancy L. Henker Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: MARK S. HENKER, Trustee
NANCY L. HENKER, Trustee
 Address: 1162 Chaparral Court
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: MNH PROPERTIES, LLC
 Address: 2557 Hwy 208
 City: Wellington
 State: NV Zip: 89444

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Anderson, Dorn & Rader, Ltd. Escrow # _____
 Address: 500 Damonte Ranch Pkwy, Suite 860
 City: Reno State: NV Zip: 89521

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)