

A.P.N.: 1420-28-810-008
File No: 143-2620858 (mk)
R.P.T.T.: \$2,028.00

DOUGLAS COUNTY, NV **2021-967618**
RPTT:\$2028.00 Rec:\$40.00
\$2,068.00 Pgs=2 **05/18/2021 09:47 AM**
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Britney Danielle Schmidt
1363 Saratoga Street
Minden NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Walsh, Douglas County Public Administrator of the Estate of Steven Clinton Myers

do(es) hereby *GRANT, BARGAIN and SELL* to

Britney Danielle Schmidt, an unmarried woman and Andrea Marie Procaccini, an unmarried woman as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7, SARATOGA HEIGHTS SUBDIVISION UNIT NO. 2, AS PER MAP THEREOF FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 5, 1976, UNDER FILE NO. 34826.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Stephen Walsh, Douglas County Public
Administrator of the Estate of Steven Clinton
Myers

Stephen Walsh
Stephen Walsh, Administrator

STATE OF **NEVADA**)
)
) : ss.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on May 13, 2021 by
**Stephen Walsh, Douglas County Public Administrator of the Estate of Steven Clinton
Myers.**

Mary Kelsh
Notary Public
(My commission expires: 11-6-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 143-2620858.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-28-810-008
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$520,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$520,000.00
- d) Real Property Transfer Tax Due \$2,028.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: [Signature]

Capacity: Agent
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Stephen Walsh, Douglas County
Public Adm
Address: P.O. Box 1683
City: Minden
State: NV Zip: 89423

Print Name: Britney Danielle Schmidt
and Andrea Marie
Procaccini
Address: 1363 Saratoga Street
City: Minden
State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 143-2620858 mk/ kf
Address: 1663 US Highway 395, Suite 101
City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)