A.P.N.:

1420-28-810-008

File No:

143-2620858 (mk)

R.P.T.T.:

\$2,028.00

DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2021-967618

RPTT:\$2028.00 Rec:\$40.00 \$2,068.00 Pgs=2

05/18/2021 09:47 AM

FIRST AMERICAN TITLE MINDEN

When Recorded Mail To: Mail Tax Statements To: Britney Danielle Schmidt

1363 Saratoga Street Minden NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen Walsh, Douglas County Public Administrator of the Estate of Steven Clinton Myers

do(es) hereby GRANT, BARGAIN and SELL to

Britney Danielle Schmidt, an unmarried woman and Andrea Marie Procaccini, an unmarried woman as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7, SARATOGA HEIGHTS SUBDIVISION UNIT NO. 2, AS PER MAP THEREOF FILED IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 5, 1976, UNDER FILE NO. 34826.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Stephen Walsh, Douglas County Public Administrator of the Estate of Steven Clinton Myers				
Stephen Walsh, Administrator				
STATE OF NEVADA)				
COUNTY OF DOUGLAS				
This instrument was acknowledged before me on May 13, 202 by				
Stephen Walsh, Douglas County Public Administrator of the Estate of Steven Clinton Myers.				
MARY KELSH MARY KELSH				
MARY KELST MARY RELST Notary Public - State of Nevada Appointment Recorded in Douglas County Appointment Recorded in Dougl				
Motary Public No. 98-49567-3				
(My commission expires: $11-4-33$				
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2620858.				

STATE OF NEVADA DECLARATION OF VALUE

a) 1420-28-810-008 b)	1.	Assessor Parcel Number(s)					
b c d d d d d d d d d	2)	1420-28-810-008					
2. Type of Property a)		1+20-20-010-000		\ \			
2. Type of Property a)				\ \			
2. Type of Property a) Vacant Land b) Single Fam. Res. FOR RECORDERS OPTIONAL USE c) Condo/Twnhse d) 2-4 Plex Book Page: e) Apt. Bidg. f) Comm'l/Ind'l Date of Recording: Notes: i) Other Single Fam. Res. Date of Recording: Notes: Date of Recording: Notes: Notes: Date of Recording: Notes:			•	-\ \			
a) Vacant Land b) Single Fam. Res. Comparity Single Fam. Res. For Recording: Date of Reco	٠,-			\ \			
c) Condo/Twnhse d) 2-4 Plex Book Page: e) Apt. Bidg. f) Comm*I/Ind*I Date of Recording: g) Agricultural h) Mobile Home i) Other 3. a) Total Value/Sales Price of Property: \$520,000.00 b) Deed in Lieu of Foreclosure Only (value of property) (\$	2.	Type of Property					
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